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## Educator’s Corner

I think we can all agree, the last 4-H year was pretty great, possibly the best, but we are getting ready to kickstart the next 4-H year that is going to be even better. As you know, in 4-H we are always striving “to make the best better!” In order to even try to have a better year, we NEED a GREAT Leaders Association Board.

### TOP 11 REASONS TO BE ON THE 4-H LEADERS ASSOCIATION EXECUTIVE COMMITTEE:

1. Learn about other 4-H clubs in the county and how they work.
2. Work closely with other leaders who are committed to making the Outagamie County 4-H Program the best it can be.
3. There is A LOT of food at each meeting!
4. You meet a lot of fantastic people and develop life-long friendships.
5. You learn and/or practice the proper way to run a meeting- following Robert’s Rules of Order.
6. You have the opportunity to help shape our county 4-H program.
7. You meet some pretty impressive youth (who may someday be your boss) and learn about things they have participated in and value about 4-H.
8. Get the scoop on the latest 4-H opportunities and news.
9. You already believe in and support youth in taking control of their 4-H future.
10. Ensure funds are budgeted for items most important to the membership.
11. We NEED you to fill some vacancies on the Board!!

There are so many reasons to want to be on the Leaders Association Executive Board, and this list is to only name a few. Let me know if you are interested in taking a lead in our county! Thank you for considering this important role in our 4-H Program!

*Kayla Viste*  
4-H Youth Development Educator

**NEXT MEETING:** Monday, November 26 | Center Town Hall | 7:00 pm

**Agenda items:** 4-H Family Handbook

**Snack provided by:** Wolf River Beavers, Valley Eagles, Wide Awake Forward, Wild Grove  
Underlined club brings milk.

3365 W Brewster St  
Appleton, WI 54915  
920-832-5123  
outagamie.uwex.edu





# Upcoming Events



## September

- 1 Beginning of 2019 4-H Project Year
- 3 Labor Day, UW-Extension Office Closed
- 6 4honline open for member enrollment
- 8 4-H at Fall Fest | Grignon Mansion, Kaukauna | 9 am- 3 pm
- 8-9 State 4-H Horse Gymkhana | West Allis, State Fair Park
- 14-16 State 4-H Horse Expo | West Allis, State Fair Park
- 18 Registration DUE for Club Officer Training**
- 20 Leader Recognition Dinner | River Rail, Shiocton | 7 pm
- 25 Club Officer Training | Black Creek Elementary School | 6:45 pm
- 25 O.C. 4-H Evaluate Shawano County Record Books | Black Creek Elementary School | 6:45 pm
- 30 4-H Annual Club Charter Renewal DUE**

## October

- 1 WI 4-H Leadership Council Application DUE**
- 1 Cedar Crest - Ice Cream Flavor Creation Contest Entry DUE**
- 1 November/December 4-H Connections Newsletter Articles DUE**
- 6-7 Arts Camp | Upham Woods Outdoor Educational Learning Center
- 7-13 National 4-H Week | What is your club doing?
- 8 DUE email with picture and address of "Join 4-H" Sign to Sheila VanderZanden**
- 10 Resource Leader Recognition Dinner | River Rail, Shiocton | 7 pm
- 11 Pop Tab Challenge | Center Town Hall | 4:30-6:30 pm
- 11 Pumpkin & Sunflower Contest | Center Town Hall | 4:30-6:30 pm
- 23 Horse Association Awards Meeting | Fox Valley Technical College, Room E130 | 7 pm
- 30 Member Recognition | Seymour High School | 7 pm

## November

- 1 Educational Travel Opportunities Applications DUE | UW-Extension Office**
- 2-4 Fall Forum and Hall of Fame Celebration | Green Lake Conference Center
- 15 Returning Member Enrollment DUE**
- 20 Wisconsin 4-H International Programs Applications DUE**
- 26 Leaders Association Meeting | Center Town Hall | 7 pm



# Enrollment



## 2018-2019 Outagamie County 4-H Projects have changed!

Some projects are combined together under one title to give members the opportunity to explore more projects and not be limited to only what they signed up for in fall.

The 2018-2019 Outagamie County Project Enrollment Guides were distributed to 4-H club main leaders in August. Inside you will find available projects, enrollment deadline and instructions.

### County Enrollment Fees

\$5.00 per member/Cloverbud  
Due to main leader by  
November 15, 2018

### Returning Member Enrollment

September 6- November 15, 2018

### NEW Member Enrollment

December 31, 2018  
(to show at fair)  
Can enroll anytime during the year

## New Leaders!

All first year 4-H leaders must complete the online volunteer application form: <https://www.4honline.com/> and the required volunteer orientation training. The training schedule for the 2018 program year will be announced in our November/December newsletter. The state 4-H program also requires that all leaders have a background check.

## “Join 4-H” Sign Contest!

The Outreach Committee asks you to proudly display the “Join 4-H” sign in your yard or business between August 1 and October 14. Those wanting to participate for a prize drawing of gas cards, must email the address of the display to Sheila at [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com) by October 8. Please one entry per address. Drawing will take place at the November 26 Leaders Association meeting. You must be present at this meeting to win!!

## National 4-H Week October 7-13

National 4-H Week will be observed October 7-13. Let’s promote and recruit 4-H members and leaders. Your 4-H Club could appoint a special committee to plan activities in your community that promote and share what 4-H does. We have outreach and promotional materials at the UW-Extension office. Call UW-Extension at 832-5123 to reserve now.

Some ideas include: School visits, Newsletters, Radio, Newspapers, Window Displays, Posters, Tell two friends, Invite a family to join.

## 2018-2019 Club Officer Training

September 25 | Black Creek Elementary | 6:45 pm

Please mark your calendar NOW!! Parents and Leaders, make this event important! Encourage the new club officer team to come to the County Officer Training hosted by the Mentoring Committee. It is important EACH club officer receive the information needed to help get their club off to a great start. Even if officers have attended before, they can still benefit from the current information and mentor new officers from other clubs. We are looking for at least one person from EVERY club to attend the recreation officer session.

Leaders/parents if you know members that are not officers yet but are considering becoming one eventually, this is a great way for them to learn of the responsibilities and expectations of each office. Have them sign up. We welcome everyone!

The deadline to sign up is September 18.

<https://goo.gl/forms/drMTJFG2JFUNWDau2> or call 832-5123

Any questions email [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com) or [maryhoefler@att.net](mailto:maryhoefler@att.net).

## Youth Leaders Wanted!

NEW THIS YEAR- If you are in 7th grade and above, sign up for youth leadership on your member enrollment. This makes you a member of the Outagamie County 4-H Youth Leader Association for youth leadership activities, community service and a great place to meet awesome people and have fun.



# Upcoming Events



## Leader Recognition Dinner

September 20 | River Rail, Shiocton | 6:30 Doors Open

Join us as we celebrate a great 4-H year and present the Friend of 4-H Award. Come early for the basket raffle, doors will open at 6:30.

Items are still needed for the raffle, contact Dorothy Palzer 739-2729 or Rose Rynish 757-6824 to donate.

## Ice Cream Flavor Creation Contest

October 1 Deadline

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a Create an Ice Cream Flavor Contest. Youth are challenged to develop and name an ice cream flavor. The contest is open to all Wisconsin 4-H groups and entries must be sent or emailed to Cedar Crest Ice Cream by October 1.

Full contest rules <http://bit.ly/CedarCrestIceCream>  
Download Application form <https://bit.ly/2MGEQEO>

## Pumpkin & Sunflower Contest

Sponsored by Corey Ertl – The Assure Group  
October 11 | Center Town Hall | 4:30-6:30 pm

Members that obtained seeds for the Big Pumpkin and Giant Sunflower contest can bring their biggest pumpkin to be weighed and largest sunflower to be measured. Questions? Contact Julie Marcks at 984-3599.

## Pop Tab Challenge

October 11 | Center Town Hall | 4:30-6:30 pm

Bring your club's Pop Tabs to Center Town Hall to be weighed-in for the annual challenge. Money raised from will be donated to the Ronald McDonald House Charities.

## Annual Leader Training

Each year, 4-H clubs and groups in Wisconsin are required to send at least one person to the Annual Leader Training. Information & dates will be in the October/November 4-H Connections Newsletter.

## Meat Processing Contest

October 18 and 25 | The Meat Block, Greenville  
Registration Due October 1

Outagamie County 4-H and FFA members are invited to our Fifth Annual Meat Processing Contest. Participants will have the opportunity to learn about and participate in making and packaging breakfast links. The cost is \$30. Participants will bring home between 3-4 pounds of breakfast links. Registration and payment is due by October 1. Registration and more information can be found at [www.outagamie.uwex.edu](http://www.outagamie.uwex.edu).

## 2018 Member Recognition

Tuesday, October 30 | Seymour Auditorium | 7 pm

4-H member and club recognition program is based on members' record books submitted to the Extension Office. Letters to award recipients will be mailed early October. Each member receiving a county award will get a plaque (unless they already received one) and a project disk. The project awards given are based on at least 20% of project enrollment by grade group. If a member's first plaque is filled they need to show their completed plaque to their main leader along with a \$5 payment to request a second plaque from the Extension Office.

Photo Request: We are looking for photos from the 2017-18 4-H year to show at this Recognition Program. Please send all photos to 4-H Press Team at [Outagamie4HPressTeam@gmail.com](mailto:Outagamie4HPressTeam@gmail.com)

## Save the Date!

## 2019 4-H Summer Camp

Outagamie and Calumet County 4-H Summer camp is Sunday, June 30 through Wednesday, July 3. For youth in grades 3-6, camp is held at Upham Woods Outdoor Learning Center. For youth in grades 7-8, Outpost Camp is held at Mirror Lake State Park. Camper registration forms will be available in March. For more information about camp, please visit our website under the Summer Camp tab.



# Volunteer Leaders



## 4-H Outreach Opportunities

We are looking for volunteers who would be available to help with occasional outreach programs around the county. Main responsibilities include manning a booth and engaging in conversation with the attendees and answering questions about 4-H and our county 4-H program. Members who attended trips would make great presenters both at an outreach event or visiting club meetings.

If you are interested in helping out occasionally, please contact an Outreach Committee member. Phil Hietpas: 931-5372, Mary Hoefler: [maryhoefler@att.net](mailto:maryhoefler@att.net), Sheila Vander Zanden: [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com).



# Congratulations



## State 4-H Horse Expo

A congratulations goes out to the youth who earned the opportunity to perform at the State 4-H Horse Expo!

Congratulations to the following youth who will be representing our county at the State 4-H Shows held at the State Fair park in West Allis in September.

### Jr. Judging, no reasons

Dylan Leitermann  
Keira Leitermann  
Brooke Beschta

### Team Problems

Joy Vandenberg  
Macey Koehler  
Carlee Schlueter  
Ashley Gorski

### Sr judging, no reasons

Joy Vandenberg  
Macey Koehler  
Carlee Schlueter

### State 4-H Gymkhana

Collin Garsow  
**Becca DeMuth**  
**Educational Events**  
Grace Van Driel  
Carson Van Driel  
Dylan Leitermann  
Keira Leitermann  
Brooke Beschta  
Ashley Gorski  
Macey Koehler  
Carlee Schlueter  
Joy Vandenberg

### Riding Events

Kaitlin Schlueter  
Sara Harrmann  
Becca Deuth  
Anissa Cunningham  
Kylie Cunningham  
Jacklyn Estreem  
Keira Leitermann  
Ashley Gorski  
Macey Koehler  
Carlee Schlueter  
Joy Vandenberg



The following 4-H members' projects were selected to be exhibited at the State Fair. Congratulations!

### Cultural Arts

Isabelle Rickert  
Taia Littmann  
Melissa Doersch  
Makayla Mashlan  
Makenna Cox  
Connor Baehman  
Danielle Theisen  
Danielle Vesser  
Kylee Smet  
Madlin Goffard

### Home & Family

Hannah Kalbus  
Deanna Kavanaugh  
Christian Julius  
Stacy Marcks  
Clara Schmidt  
Abby Richards  
Kadie Biese  
Abby Holewinski  
Natasha Rynish  
Olivia Swenson

### Mechanical Sciences

Evan Rosenau  
Jordan Bartlett  
Luke Stille  
Laine Everson

### Natural Sciences

Jim Stille  
Luke Stille  
Jake Stille  
Cole Schanke

### Woodworking

Jake Stille  
Seth Brownson  
Noelle Blank  
Morgan Wolter

### Youth Leadership

Christian Julius



# Congratulations



## Livestock Judging Recognition

### Top 10 Junior Individuals

Taylor Maroszek:  
5th high  
individual

### Junior Team A – 5th high

Taylor Maroszek  
Kaylee Rutter  
Valerie Rutter  
Cole Gorecki

### Senior Team – 4th high

Abby Luedtke  
Tony Diedrich  
Hanna Schultz  
Trevor Balthazor  
Camden Thern

### Top 10 Senior Individuals

Abby Luedtke:  
10 high  
individual

### Junior Team B

Brody Maroszek  
Mason Gorecki  
Beau Weyers

## Dairy Judging

### Junior Team – 8th high

Jake Stille  
Mike Stille  
Luke Stille

### Senior Team

Joe Schuh  
Katie Stille

Thanks to our 2018 coach, Craig Krohlow! And, thanks to all the farms who held workouts!

## State Fair Junior Dairy Delegates

### Dairyland Youth Celebration

Joe Schuh: Andis Clipper,  
Reserve Champion Holstein  
Heifer

James Stille: James W.  
Crowley Leadership Award

Alyssa Seitz: 3rd place,  
Knowledge Masters

### Dairy Showmanship

Lila Kilsdonk: 6th high  
individual

James Stille: 6th high  
individual

## State Livestock Judging Qualifying Members

Taylor Maroszek: Junior Individual  
Abby Luedtke: Senior Individual

Thank You to Barb & Bill Maroszek and Justin Kimball for coaching the livestock judging teams for 2018



# Thank You Corner



## 4-H Band Members

Congratulations to the 2018 Outagamie 4-H Band on another awesome year! Your performances at the fair were wonderful. We had guests from Minnesota with us on Saturday at the fair and they told us they enjoyed the 4-H Band. Thank you to everyone who participated; the band could not exist without all of you. I was so very proud of all of you. It is always a pleasure and an honor to work with all of you!

Thank you for the beautiful card and have a great rest of the summer!  
Donna

## Educational Travel Experience Sponsors

Thank you to the following people and organizations for helping sponsor the youth to allow them to experience these educational trips.

Glenn & Linda Lemmers  
Chiropractic Health & Rehab  
Fox Communities Credit Union

Greenville Lions Club  
Outagamie County Farm Bureau  
Unison Credit Union

Weyers Equipment Inc.  
Wolf River Community Bank  
Youth Leaders Association



# Thank You Corner



## Summer Camp Thanks

Thank you to Nicole Hofacker, Megan Krueger, Abby Richards, Cali Sprangers, Adam Sprangers, Emma Sprangers, Logan Stevens, Will Warner, and Grace VandenHeuvel for being spectacular counselors. Also, thank you to Patty Lorenz, Phil Hietpas, Lindsey Niesen, Angela Penterman, and Mike Stevens for being great chaperones.

Thank you to all campers and their families for making camp a fun and memorable experience. Everyone did a spectacular job at making a great and safe camp!

## 2018 Fair Pleasure Show

Thank you to everyone (parents, friends, and board members) who contributed to making our 2018 Fair Pleasure Show a success. When everyone pitches in to help, it goes so much faster and easier. In spite of the rain, we had a good show!

A big thank you to our alumni who came back to help out wherever they could; Barb Fair, Linda Graves, Cheryl Peotter, Wendy Peotter, Lois Mossholder, Kelly Peters, Cassie Peters, Bonnie Zilmer, and Mark McHugh.

Thank you to Lori Vandenberg and Sharon Hess for bringing breakfast and lunch snacks for our helpers.

## Action Center Stage

Thank you for another Successful Year! 2018 marked the fifth year that the Outagamie County Outreach Committee had taken charge of the 4-H Action Center Stage at the fair. Through the years the stage has grown right out of the building! We offer a full schedule of events, Friday through Sunday on the inside and outside stage area. Each year we offer favorites like the Pie Contest, 4-H Band, 4-H Leader Association sponsored Educational Travel Experience presentations, various demonstrations and many more on the inside stage. The outside stage favorites are meet and greet animals, Phil's Phamous something, Pie Fun and Fly Tying. This year the first annual Fashion Show and a Goat vs Cow Milk tasting were very successful. None of this would happen if it wasn't for the support of members, parents and leaders who volunteer to showcase what 4-H is all about.

At the risk of leaving a name out, we wish to thank everyone who helped us!

## 4-H Action Center Stage Pie Contest!

**4-H Division Winner:** Wolf River Beavers, Strawberry Rhubarb  
**Open Class Division Winner:** Molly Biskupic of Appleton, Peach Lemon Pie

Thank you to the 25 contestants who entered this year's pie contest! Our judges, Kathy Keen, WHBY Good Neighbor Show, Amelia Compton Wolf, Senior Editor, Fox Cities Magazine and Kathie Bondioli, baker & caterer, Tempest Coffee Collective, all agreed the pies' bakers went all out!

Thank you to the following: Our judges, Schwan's Foods for the donated Ice Cream, Pat Rynish, DJ Vander Zanden, Sue Erdmann, Mike and Aimee Stevens, Sharon Reynolds, Ben Harrmann, George Sprangers, the UW-Extension office staff and anyone we may have missed.

A thank you for Fast Trackers 4-H Club for having a contest within this contest which increased our pie entries. If other clubs would be interested in this, contact Rose Rynish.





# County Fair Recap



## Whipped Cream + Bubble Gum = \$100 for the County Humane Society

Phil Hietpas and Mary Hoefler offered a different sort of pie eating contest on the Action Center Outside Stage. With a \$1 donation, many competed in a round of pie eating. The object was to find the bubble gum in whip cream. The first one to blow a bubble was the winner. The winner received a gift certificate for a malt from the Dairy Bar. Money raised went to the Humane Society. Thank you to all who participated. Come back next year for another Pie Raising Experience!

## Club Fair Promotion

Thank you for promoting our county fair in your communities!

- 1st Buchanan Badgers
- 2nd Fast Trackers
- 3rd Busy Bears
- 4th Bent Arrow

## Planter Contest

Thank you to each club that helped to decorate the fairgrounds with planters, they were lovely. Thank you for all of your hard work.

- |                    |                           |
|--------------------|---------------------------|
| <b>Placing:</b>    | <b>Honorable Mention:</b> |
| New Horizons       | Bent Arrow                |
| Smile Awhile       | Fairview                  |
| Crystal Star       | Fast Trackers             |
| Buchanan Badgers   | On The Go                 |
| Wide Awake Forward | Wolf River Beavers        |
| Country Slickers   | Wild Grove                |
| Busy Bears         | Shooting Stars            |
| B-Square           | Valley Eagles             |
| North Star         |                           |

## Penny War Results

Thank you, to all clubs for donations at the fair this year. The Penny War raised \$1,433.36 for the endowment fund which is \$514.49 more than last year. Below is the order of the club's Penny War ranking!

Congratulations Fast Trackers 4-H Club- you had 39,302 pennies!

Club	Deposit
Fast Trackers	\$552.97
Smile Awhile	\$433.93
B-Square	\$235.48
Country Slickers	\$72.02
Buchanan Badgers	\$29.04
Shooting Stars	\$19.67
Fairview	\$18.22
Wild Grove	\$15.10
On The Go	\$10.63
Wolf River Beavers	\$8.37
Crystal Star	\$7.24
Woodlawn	\$6.97
Wide Awake Forward	\$5.56
Bent Arrow	\$5.40
Busy Bears	\$4.27
Oneida Falling Leaves	\$2.16
Valley Eagles	\$1.78
Liberty-Local Motions	\$1.55
New Horizons	\$1.50
North Star	\$1.50
	<b>\$1,433.36</b>

## Wisconsin 4-H Leadership Council

Youth and Adult Leaders are needed for Wisconsin 4-H Leadership Council. The purpose of this council is to be an advocate for Wisconsin 4-H and give input into enhancing the 4-H program. Through your service you will be able to provide education and leadership opportunities for others and engage youth and adult volunteers in additional statewide leadership roles.

Submit Application no later than October 1, 2018! All participants at Fall Forum are responsible for their registration fees, lodging including WLC members and candidates.

<http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>





# Educational Travel Opportunities



Information and applications for all trip opportunities are available at [Outagamie.uwex.edu/travel](http://Outagamie.uwex.edu/travel) If you have any questions ask Kayla Viste at 832-5127 or [Kayla.Viste@outagamie.org](mailto:Kayla.Viste@outagamie.org).

The Outagamie County 4-H Leaders Association will assist with up to 75% of the Educational Travel fees.

## Applications Due November 1

### Space Camp

WHERE: Hunstville, Alabama

WHEN: April 25-29, 2019

Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth. Qualifications: Be in 6th-8th grade at time of program, maximum age 15. Camp Counselors also needed and may be in grades 7-10 at the time of program.

### American Spirit Trip

WHERE: East Coast USA & Niagara Falls

WHEN: June 2019

Participants travel to Ohio, New York, Pennsylvania and more while exploring Valley Forge, an Amish Experience, Statue of Liberty, The Plymouth Plantation, Whale Watching, Niagara Falls, and more. Qualifications: Be in grades 8-10 at time of selection. Youth will need a passport (book or card).

### Citizenship Washington Focus

WHERE: National 4-H Center, Washington D.C.

WHEN: 8 days in the summer of 2019

In this leadership program, participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events. Qualifications: Be in grades 10-12 at time of selection, minimum age 15 during program.

### National 4-H Conference

Where: National 4-H Center, Washington D.C.

WHEN: April 6-11, 2019

Brings together 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development programs at all levels. This is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. Qualifications: Be in grades 10-12 at time of selection with a maximum age of 18 as of year of travel. Delegates must be selected at both county and state level. Must be enrolled in Youth Leadership Project.

## Applications Due February 1

### Explore Wisconsin

WHERE: Wisconsin (destination chosen by youth)

WHEN: 2 days in Summer 2019

This opportunity gives delegates the reins to steer where and what they want to explore in Wisconsin. Qualifications: Be in grades 6-7 at time of program, maximum age 14.

### Wisconsin 4-H & Youth Conference

WHERE: UW-Madison

WHEN: June 24-27, 2019

At this pre-college program in Madison, participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community. Qualifications: Be in grades 7-10 at time of selection.

### National 4-H Congress

WHERE: Atlanta, Georgia

WHEN: November 22-26, 2019

Be part of an event that engages high school aged 4-H members in leadership, citizenship, global awareness, and inclusion. Participants not only have the opportunity to participate in state-of-the-art educational workshops and hear from world-renowned speakers, they also have the opportunity to network with other 4-H members from across the United States. Qualifications: Be in grades 10-12 grade at time of selection, maximum age 18 as of year of travel.

### Key Award

Recognizes 4-H participants who have demonstrated consistent growth in 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. Must be 14 as of January 1, 2019. Must have completed 3 years of 4-H and one year in Youth Leadership Project.

# Educational Travel Opportunities

## Wisconsin 4-H International Programs ... and our world.

WHEN: Summer 2019

Applications Due to state: November 20

Wisconsin 4-H International Programs emphasizes the 4-H values of belonging and understanding through international exchange. In today's ever changing world the skill of global citizenship becomes more and more important all the time. Apply for the amazing opportunity to experience life in another country by safely living abroad with a host family for one month!

Qualifications: must be between 12 and 18 years old.

For more information check out:

<https://wi4hinternational.org/>

## State Art Groups

WHEN: June 24-27, 2019 (as part of the Wisconsin 4-H & Youth Conference)

Where: UW-Madison

Applications Due to state: January

Art Team, Drama Company, Communications Team, Showcase Singers Qualifications: Be a 4-H member or part of another Extension program and in grades 9-13. For more information check out:

<https://fyi.uwex.edu/wi4harts/>

Wisconsin 4-H International Programs and State Art Groups do not require a county application.

## Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

Keynote Speaker: John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader

When: November 2-4, 2018 (starting with registration at 6 p.m. Friday, November 2 and ending 11 a.m. November 4)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

Cost: (Outagamie Leaders Association will reimburse 50% of registration fee)

Registration Fee: (includes meals, breaks, facility fees and supplies)

\$85 registration fee per person (Friday – Sunday)

\$75 registration fee per person (Saturday – Sunday)

\$70 registration fee (Saturday lunch and dinner)

\$50 registration fee (Saturday – lunch only)

Lodging:

Adults

\$50/night if there are two adults

\$80/night for a single adult room (limited availability)

\$25/night with three or more adults per room

Youth

\$25/night with three – six youth per room.

***4-H Grows True Leaders!  
Belonging Starts With YOU!  
Belonging Grows With YOU!  
Belonging....YOU Make a  
Difference!***

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection identified when they register.

Registration will begin September 5 and end September 26.

This program is partially funded by the WI 4-H Foundation.

For more information: <https://bit.ly/2OzAFM3>

# 2018 4-H Scholarship Recipients

**Sara Harrmann**, from B-Square 4-H club has a 4-H genealogy, tracing back generations. Sometimes you see that 4-H desire fade away through the years however, not so for Sara. It is clear that she has a love for the horse and dog projects. 4-H has truly benefited from her involvement and volunteer hours in those areas at her club, county, state level and beyond.

Sara mentioned in her essay that "4-H has benefited me on so many levels." It helped her social skills and she's no longer afraid to talk in front of a large group. Sara plans to attend Black Hawk College with an interest in Veterinary Science.

**Briana Arnold**, of B-Square 4-H Club has been an active 4-H member since Kindergarten. She has been in the clothing project for 9 years and it shows as she has been in the clothing revue not only at the county level but the state level too. She volunteers in many area functions and with many organizations. To Briana 4-H has given her opportunities to explore many interests and to discover new interests.

"One project that will help me throughout life is clothing." She started sewing in fourth grade. She then continued to sew with her grandma. "Sewing time with my grandma became our tradition." A tradition she hopes to continue for generations.

**Trevor Balthzor**, a member of North Star 4-H Club for 10 years, has held officer positions and participated in many different 4-H projects. Trevor has been involved in several can food drives and other club and county volunteering. He has helped to paint the club's 4-H sign just as you enter into the Town of Nichols

and has helped to maintain it. Trevor has helped with the free chili dinner in his community and mentioned how he enjoyed getting to know the members of Nichols. Trevor said in his essay that the largest benefit from 4-H is how it taught him responsibility. He also added that all the livestock meetings he attended have only added to his knowledge he will take with him to UW-River Falls while pursuing a bachelor's degree in Agriculture Business with a minor in Animal Science.

**Madeline Waters** of Wide Awake Forward 4-H Club is interested in pursuing a degree in Communications at UW-Eau Claire. According to her, 4-H has played a huge roll in that decision. She mentions her 4-H experience made her able to interact with so many people of different backgrounds

and passions that she feels comfortable speaking to everyone. As a youth leader she has held office as a President, Vice President, Secretary and Reporter. Maddie has volunteered in community service such as Adopt-A-Highway, Freedom Food Pantry, and supported the Heritage Assisted Living Center. She expressed her newfound passion for leadership and carried it over to her high school by way of leadership positions and building her confidence!

**Trevor Stevens**, from B-Square 4-H Club has been involved in 4-H since he was a Cloverbud, and has a strong interest in the Poultry project. He spent many hours working with and showing his fair projects. He has spent many hours at the club and county levels volunteering in areas such as; helping

with fair preparations, Chocolate Fest, Breakfast on the Farm and Fright Night. He talks about the biggest skill learned in 4-H is the ability to work with many different people, who bring different skill sets to the table than he does. He mentioned 4-H helped him improve his communication skills, and says, "opportunities in 4-H have given me the confidence to be able to communicate with every person I meet in these situations." Trevor plans to pursue a degree in Business Administration at Viterbo University.

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*Thank you to the family and leaders of the recipients for the guidance, patience and leadership to help members become successful.*



4-H Connections Newsletter Sep/Oct 2018  
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