

# Outagamie County 4-H

## Record Book Project Award Categories



Instructions: Project Award discs are available for the projects listed below (bulleted projects have a picture disc; others will be engraved with the project name). While reviewing the record books, circle any project category or individual project you are considering for awards. Place this entire sheet inside the front cover of the record book (if being considered for county awards). You may nominate a member for up to four awards.

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| <ul style="list-style-type: none"> <li>• <b>Adventures</b> (Backpacking/Hiking, Bicycling, Camping, Canoeing, Winter Travel)</li> <li>• <b>Art</b> (Block Printing, Creative Stitchery, Folk Art, Leathercraft, Macramé, Paper Crafting, Stencil Painting)             <ul style="list-style-type: none"> <li>• Basketry</li> <li>• Cake Decorating</li> <li>• Ceramics</li> </ul> </li> <li>• <b>Beef</b></li> <li>• <b>Bees</b></li> <li>• <b>Cats</b></li> <li>• <b>Child Development</b></li> <li>• <b>Citizenship</b> (Consumer Savvy, Entrepreneurship, Health, History &amp; Heritage, Inter-Generational, International, Service Learning, Workforce Readiness)             <ul style="list-style-type: none"> <li>• Personal Finance</li> </ul> </li> <li>• <b>Clothing</b> (Clothes Horse, Quilting)</li> <li>• <b>Communications</b> (Demonstrations, Speaking, Creative Writing)</li> <li>• <b>Computers</b></li> <li>• <b>Crocheting</b></li> <li>• <b>Crops</b></li> <li>• <b>Dairy</b></li> </ul> | <ul style="list-style-type: none"> <li>• <b>Dogs</b></li> <li>• <b>Drawing and Painting</b></li> <li>• <b>Electricity</b></li> <li>• <b>Exploring Your Environment</b> <ul style="list-style-type: none"> <li>• Birds/Entomology/Fishing</li> <li>• Forestry/Wildflowers</li> <li>• Recycling</li> </ul> </li> <li>• <b>Foods/Food Preservation</b></li> <li>• <b>Goats</b> (Dairy, Meat, Pet)</li> <li>• <b>Home Environment</b></li> <li>• <b>Horse</b></li> <li>• <b>Horseless Horse</b></li> <li>• <b>Horticulture</b> (Plant Crafts, Home Grounds)             <ul style="list-style-type: none"> <li>• Flowers</li> <li>• Houseplants</li> </ul> </li> <li>• <b>Knitting</b></li> <li>• <b>Mechanical Sciences</b> (Geospatial, Tractors)             <ul style="list-style-type: none"> <li>• Aerospace/Rocketry</li> <li>• Handyman/Small Engines</li> <li>• Scale Models</li> </ul> </li> <li>• <b>Pets</b></li> </ul> | <ul style="list-style-type: none"> <li>• <b>Photography/Videography</b></li> <li>• <b>Poultry - Pigeons</b></li> <li>• <b>Poultry</b> (Bantams, Large Fowl, Turkeys, Waterfowl)</li> <li>• <b>Rabbits</b></li> <li>• <b>Robotics</b></li> <li>• <b>Self-Determined</b></li> <li>• <b>Sheep</b></li> <li>• <b>Shooting Sports – Archery</b></li> <li>• <b>Shooting Sports – Firearms</b> (Air Pistol, Air Rifle, Muzzle Loading, Pistol, Rifle, Shot Gun)</li> <li>• <b>Shooting Sports – Hunting</b></li> <li>• <b>Swine</b></li> <li>• <b>Theatre Arts</b> (Clowning, Dance, Juggling, Music, Puppetry)</li> <li>• <b>Vegetables</b> (Fruit, Herbs)</li> <li>• <b>Veterinary Science</b></li> <li>• <b>Woodworking</b></li> <li>• <b>Youth Leadership</b></li> </ul> |
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Member's Name \_\_\_\_\_

Club \_\_\_\_\_

Grade Group    3-4-5 \_\_\_\_\_    6-7-8 \_\_\_\_\_    9 & up \_\_\_\_\_



Nominated for County Project Award(s) in: (maximum of four awards)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_