

**OUTAGAMIE COUNTY
4-H MEMBER ACTIVITY RECORD**

Name _____ Year _____

Grade as of September 1 _____ Years in 4-H including this year _____

Number of meetings held by my club this year _____ Number I attended _____

List only activities participated in by **YOU** this year. Explain how you participated in each activity, stating if on club, county, district, or state level. (Examples: demonstration, speech, judging, community service, recreation, music, drama, conservation/recycling, health, safety, tours, camps)
