



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
OUTAGAMIE COUNTY

# 4-H Connections Newsletter

July/August 2022



## Educator's Corner

# Thank you, Joan!

I had wished that there was a better way I could show my gratitude for Joan Behle, one of our wonderful office assistants, than a small little paragraph on one of the back pages of this newsletter, so I picked the front cover! After 39ish years Joan is retiring in July. I am grateful for all the work that she has put into Outagamie County 4-H over this time. From answering phone calls to emails, from helping all week at the fair to helping plan project meetings and trips, Joan has been there for each of you and this program at some point and in some way. For me, I am so very thankful that I was lucky enough to work with her over the past 4 years. Joan has been great at keeping me focused on things that need to get done and has helped me answer questions that I didn't even know I had. She has been an amazing support person both in the work that I do and personally. I am not sure what I am gonna do without her and her spunk. I will miss our random rubber chicken and water gun fights along with all the other fun and crazy things that took place in the office when we just needed a little bit of a "mental health break." Thanks for all the wisdom and all the memories. I hope that you fully enjoy retirement and all the excitement that comes with it! Remember if you ever get bored, we are always in need of more volunteers!

On behalf of Outagamie County 4-H, thank you for everything!

Good Luck and All my best!

*Alicia Schroeder-Haag*

4-H Program Coordinator

[alicia.schroederhaag@wisc.edu](mailto:alicia.schroederhaag@wisc.edu)

920-349-7377

### NEXT LEADERS MEETING:

August 29 | Zoom/Center Town Hall | 7:00 pm

Snacks to be provided by Country Slickers, On the Go (bring milk) and Shooting Stars.

Register in advance: <https://bit.ly/4-HAugLeaders>

After registering, you will receive a confirmation email containing information about joining the meeting.



3365 W Brewster St

Appleton, WI 54914

920-832-5123

[outagamie.extension.wisc.edu](http://outagamie.extension.wisc.edu)





# Calendar



## July

- 6 Pullorum Testing | Karen Kuhn residence | 6-8 pm
- 9 Pullorum Testing | Karen Kuhn residence | 9-11 am
- 11 Horse Jumping Clinic | 6:15 pm
- 14 Dog Project Agility Show | Winnegamie Dog Club | 7 pm
- 16 Horse Pleasure Show | Outagamie County Fairgrounds | 8 am
- 17 Dog Project Obedience/Showmanship Show | Winnegamie Dog Club | 9 am
- 19 All non-animal Fair Entries Due | Fairgrounds, Seymour | 12-6 pm
- 21 Cake Decorating Virtual Session | Town Hall of Kaukauna | 6 pm | Preregistration required
- 22-24 Outagamie County Fair | Fairgrounds, Seymour
- 31 Financial Page of Charters DUE**

## August

- 1 September/October 4-H Connections Newsletter Articles DUE**
- 1 Proudly display "Join 4-H" signs in front of your homes
- 4-14 Wisconsin State Fair | Milwaukee, WI
- 7-10 4-H Base and Outpost Camp | Army Lake Camp, East Troy
- 13 Hamburger Days Parade | Seymour
- 15 Record books DUE to club leaders
- 22 Youth Leaders Recognition Program/Meeting | Center Town Hall, Pavillion | 6 pm
- 23 Executive Leaders Association Meeting | Freedom Town Hall | 6-8 pm
- 24 Greenville Community Movie Night - 4-H Promotion | 6:30-8:00 pm
- 29 4-H Kickball | Center Town Hall | 5:45 p.m.
- 29 Leaders Association Meeting | Center Town Hall | 7 pm
- 31 End of 2022 4-H Project Year

**Note: Not all dates are listed on this page! Please make sure you read the newsletter carefully so you don't miss anything!**

## September

- 5 Extension Outagamie County CLOSED- Labor Day



# Upcoming Events



## 4-H Outreach Opportunities - We need your help

### Hamburger Festival Parade

Saturday, August 13

Any members, adults that would like to walk in the parade to promote 4-H, please contact Pam Knaack at [pknaack7@gmail.com](mailto:pknaack7@gmail.com) or phone 920-740-0390 no later than July 29. Line up begins at 8:30 am (exact location will be determined closer to the date) with the parade starting at 11 am.

### Greenville Community Movie Night

Wednesday, August 24 | Greenville Lions Park | 6:30-8:00 pm

This is a new event to help celebrate Greenville's 15th anniversary of the event. They are looking for a small petting zoo along with hands-on activities. This would come at a great time of year to promote our 4-H programming. We will finish by the start of the movie. Please contact Sheila Vander Zanden if you can help.

### Festival Foods Pumpkin Blow Out

This is to be determined. Last year this was held the 4th Saturday of September from 9 am to 2 pm. It will consist of a petting zoo and 4-H promotion at the Festival Foods located on Northland Ave in Appleton.

## Cloverbud Challenge Reminder and Redemption information

The Cloverbud Committee is challenging all Cloverbuds to experience much of what 4-H has to offer. Between now and July 1, complete the tasks on the Cloverbud Bingo Card printed in the March/April Connections Newsletter on page 5.

Prizes are Dairy Bar vouchers to be used at the 2022 Outagamie County Fair! Grab a sandwich or malt for all your hard work. A \$1 prize will be awarded for a standard (horizontal, vertical or diagonal) Bingo. Achieve a blackout? Win up to a \$5 prize! This will be the honor system and projects do not need to be submitted.

To redeem, email or text your bingo card to Betsy Marks at [bortzel123@hotmail.com](mailto:bortzel123@hotmail.com) or 920-420-4238 with your name, club name, and address by July 1, 2022. Certificates will then be mailed to you in time for Fair!

### Tough Kids Challenge

This event is usually the first Saturday in October. This event is an awesome opportunity for us to promote 4-H! We offer a domestic animal petting zoo and "make and take" crafts to showcase what 4-H has to offer. Please contact Mary Hoefler if you can help.

### Outreach Committee

Phil Hietpas 920-931-5372

Mary Hoefler- [Maryhoefler@att.net](mailto:Maryhoefler@att.net)

Katie Rickert- [katiebessette@yahoo.com](mailto:katiebessette@yahoo.com)

Burke Sprangers – [burkesprangers9@gmail.com](mailto:burkesprangers9@gmail.com)

Lisa Sprangers- [sprangerslisa@gmail.com](mailto:sprangerslisa@gmail.com)

Duane and Sheila Vander Zanden-

[dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com)

## "Join 4-H" Sign Display Contest!

The Outagamie County 4-H Outreach Committee asks you to once again proudly display the "Join 4-H" sign in your yard or business between August 1 and October 10. Those wanting to participate for a prize drawing of gas cards must email the address of the display to Sheila at: [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com) by October 10. Please one entry per address. Drawing will take place at the November 28 Leaders Association meeting. You must be present at this meeting to win!! Don't have a sign?? You can pick one up at either the June or August Leaders Association meeting, or contact Sheila Vander Zanden at 920-540-3894.



# Outagamie County Fair



## Come Check Out the Action Center Stage!

The Action Center Stage is located in building 6 of the fairgrounds and offers a variety of learning and entertainment that the whole family can enjoy. Friday-Sunday starting at 1 pm each day.

## Help Wanted at the Action Center Stage

The Outreach Committee is looking for help making crafts and promoting 4-H on the Action Center Stage during the fair.

## Outagamie County Fair Action Center Stage Pie Contest

July 22

Bring your baked pie to the Action Center Stage Booth between 1:00 & 3:00 pm on Friday, July 22; Building #6. No pre-registration is necessary. For more information email: [vicki.handschke@outagamie.org](mailto:vicki.handschke@outagamie.org)

Two Divisions:

**4-H Division**-1 pie\4-H Club

**Open Class Division**-open to public 1 pie/person no commercial business

Simple Rules:

1. Fruit Pies Only, Single or Double Homemade Crust
2. Must Use a 9" Disposable Pie Tin
3. Include Recipe on a 3 x 5 card (optional)
4. Pies Will Not Be Returned
5. Judging to Start at 3:00 pm

First place winner in each division will receive:  
Rights to claim the "Best Pie" on the Action Center Stage Blue Pie Plate  
Their name added to the banner!

Come and have fun entering the contest, watching or sampling!

## Club Planters

Planters need to be brought to the fair on Tuesday, July 20 between the hours of 12 - 6 pm. Look for signs by Youth Exhibit Building #5.

## 4-H Dairy Bar Volunteer Schedule

Each club is expected to have at least one or more members from EACH family to work at least one shift at the Outagamie County 4-H Dairy Bar. If each family would have at least one parent/member (age 12 and older) work a full shift, we would fill every shift. Keep in mind this is the major fundraiser of the Outagamie County 4-H Leaders Association and the money raised helps our youth in many ways.

Examples: project training, materials, scholarship to attend trips, and educational programs.

We need your help because without it we would not be able to fund these fantastic programs for our youth. Also, please ask any alumni you might know to help out. Thank you in advance.

### Process for Signing Up to work the Dairy Bar:

- An email went out to all families on Monday June 13- with a link to the 4-H Dairy Bar Sign-up Genius. Leaders and families can then sign up for any of the remaining shifts.
- Remember – our goal is to have at least one person from each family in each club work a shift in the Dairy Bar! Let's fill ALL the shifts!!
- To sign up for a shift, please click on this link:  
<https://www.signupgenius.com/go/10C0F44A8A928A6FCC07-2022>

## Foods Revue

July 24 | 4-H Action Center at the Outagamie County Fair

Please come out to the Fair at 2 pm on Sunday to support the Foods members participating in the 2022 Revue. This is a great opportunity to see what it is all about. Exhibitors, you will be receiving more information in July regarding the schedule.



# Project Updates



## Poultry Project Members

What: Pullorum Testing - 2022  
Who: All 4-H Poultry Members  
When: Wednesday, July 6, 6-8 p.m.  
Saturday, July 9, 9-11 a.m.  
Where: Karen Kuhn residence  
N6560 County Rd PP  
Black Creek WI 54106

Questions: Call Karen at 920-984-3387 or Sarah Spiegel at 920-759-9247

All birds in your whole flock four months or older must be tested prior to showing any poultry at the county fair. This is a fair requirement that must be completed.

## Livestock Project Families

Volunteers Needed: Parents, leaders and members are needed to help set up, conduct and clean up from the livestock shows and sale. Every family is needed to help make the sale a success. To sign up, go to this link <https://www.signupgenius.com/go/10c0e4daaae2da1f94-2021>

Check out our Facebook page Outagamie County Livestock Youth. This page will be used to support the livestock youth in Outagamie County. This page will provide them information, activities, reminders, pictures, and support your livestock project.



## Cake Decorating

July 21 | 6 pm | Virtual and In-Person

Take & Learn and the Wisconsin Virtual Learning Community ([4h.extension.wisc.edu/vlc](https://4h.extension.wisc.edu/vlc)) invite you to join us for a new distance learning opportunity open for all youth! (Youth do not need to be enrolled 4-H members to participate).

Youth will learn how to make buttercream frosting (at the right consistency), fill a piping bag, and use some of the most common piping tips.

**\*\*All supplies will be provided.**

Join us for a special group viewing of this virtual workshop at the Town of Kaukauna Hall, W780 Greiner Rd.

\*Registration is required. Please register by July 15 for this virtual workshop at: <https://forms.gle/58JGS2LimaV99Arr8>

## Cloverbud Projects & Fair Judging

Like many of you, we are gearing up for an exciting 2022 Outagamie County Fair! When you bring your Cloverbud projects to the fair, each Cloverbud will meet one-on-one with a judge. The judge will review each project and ask a few questions to the Cloverbud.

First time attendees and returning exhibitors might like to review the following questions as they may be used in Cloverbud fair judging.

What did you make? How did you make it? Did you have any help? Why did you choose this project? What was the hardest part? What was the easiest part? Would you do anything differently if you would do this again? Why did you choose this color? What did you like best about this project?

The judges are very friendly and interested in your projects. Be sure to speak loud enough and clear enough for the judge to hear and understand you. Consider practicing with a friend or family member in advance of the fair.

We can't wait to see all of your projects!



# Project Updates



## Record Books

Why do we have to do 4-H record books?

Records are a part of life. When 4-H'ers do a complete record book, they learn

- Organizational skills
- To plan and make decisions
- To identify and set realistic goals
- To objectively evaluate and critique their own work
- To accept and apply constructive criticism
- To analyze and manage project finances
- Great records help with filling out applications for scholarships

Record book guidelines and awards will continue as they have in the past. You should be writing those goals for what you want to learn and do in each of your projects. Here are some tips for completing or improving a record book:

- Try to list at least 3 goals for each project
- Be more specific when you tell what you learned and did in each project
- Don't forget to talk about the financial portion of your project
- Adding photos will enhance your record book

Record Book forms are available on the website at <https://outagamie.extension.wisc.edu/4-h-youth-development/member-resources/>

If you have questions about 4-H record books or record book awards, please contact the Awards and Recognition Committee:

Rose Rynish – prynishfam@gmail.com – 920-450-9653

Emily Stille- erstile@gmail.com- 920-858-7773

Tammy Stille – tammy@stilles.org – 920-997-0363

### Cloverbud Record Books

Record books are a great way for you to archive your 4-H activities each year. They can be completed as simply or elaborately as you'd prefer. Consider adding photos to make a special book to look back on each year!



## Youth Leaders



### Youth Leader Association Officers

Current youth leaders who are interested in a leadership position and would like to be considered as a candidate should contact the President, Stacy Marcks, [stacymarcks@gmail.com](mailto:stacymarcks@gmail.com). Officer positions are Vice-President (move up to president following year), Treasurer, Secretary, Social Media/Reporter, Recreation (Qty 2).

### Youth Leaders Meeting

August 22- Center Town Hall Pavilion

Youth in 7th - 12th grade are invited to come learn more about the Youth Leaders program and how they can join. There will be recreational activities and hot-dogs and s'mores over the fire. Come check us out!!





# Volunteer Leaders



## County Program Committees

Adult and Youth Leaders are invited to serve on a Program Committee. The role of the Outagamie County 4-H Program Committees is to provide overall leadership to specific project areas and their related events and activities. Your input is important and we would like to hear from you. Consider serving on a program committee for 2022 - 2023. Sign up form is on page 10. Sign ups are due August 31. You may select up to 3 committees. Learn more about Program Committees:

<https://outagamie.extension.wisc.edu/files/2022/07/Committees-Handbook-22-23.pdf>

Standing Committees must consist of at least three committee members (youth leaders are encouraged to participate), must submit a budget (even if zero money is being requested), and must submit an educational plan of action for the following year.

<https://outagamie.extension.wisc.edu/4-h-youth-development/leaders-association/program-committee-signup/>

**NOTE TO CURRENT COMMITTEE MEMBERS:** If you are currently on a 4-H Program Committee and wish to continue, you must send in this form or your name will be taken off of the current list. Sign up by August 31 by submitting form to Extension Outagamie County, Attn: 4-H Program Committee, 3365 W. Brewster St, Appleton, WI 54914

## Volunteer Development Training & VIP

We aim to offer high quality programming for our youth and our volunteers. With that in mind we also offer Volunteer in Preparation (VIP) training for our new volunteers as well as different Volunteer Development Trainings throughout the year for both new and seasoned volunteers. We strongly encourage you to attend at least one of the trainings, no matter what capacity you volunteer in. During these trainings, we will share updated policy as well as new research in the field of Youth Development to help us support the youth we work with to the best of our ability. Further information will be sent out near the beginning of the new 4-H year.

## Chartered Groups and Clubs

All of our chartered groups and clubs must submit the financial page of their charter to the Extension office by July 31. A copy of the report and more details can be found on the state website <https://4h.extension.wisc.edu/4h-resources/annual-financial-report/>. The remainder of the charter will be due in October. Also, please familiarize yourself with the new Financial Handbook (found here <https://4h.extension.wisc.edu/4h-resources/wisconsin-4-h-club-financial-handbook/>) and contact Alicia with any questions or concerns 920-832-5127 [alicia.schroederhaag@wisc.edu](mailto:alicia.schroederhaag@wisc.edu)



# Congratulations



## Outagamie County Horse Project News

By Gail Leitermann

On May 14, nine youth from the Horse project competed at the State 4-H Horse Bowl/Hippology contest at the Dodge County Fairgrounds.

For the second year in a row our senior team took first place (Grand Champion) in Horse Bowl. Our senior team consisted of Lydia Ewing, Allison Harikkala, Keira Leitermann and Dylan Leitermann. Dylan received reserve champion for individual high point in Horse Bowl. Lydia received reserve champion for individual high point in Hippology and top ten for individual high point in Horse Bowl. Allison received top ten for individual high point in Horse Bowl and Hippology. Keira received top ten individual high point in Horse Bowl and Hippology. The junior team included Calen Plamann, Kyler Plamann, Kaiya Wheaton, Sofie Wheaton and Kyleigh Leitermann. It was their first time at the competition, and they received top ten for team in Horse Bowl.

If you see these youth, congratulate them on their hard work and success!





# Thank You Corner



Dear Day Camp Staff,

Thank you to all of our wonderful camp staff (counselors and adults) that helped make our two days of day camps a great success. We appreciate all of the time that they put into planning and executing both of the exciting days. With 90 campers, 44 of them from Outagamie County, we had a couple of very busy days. Campers enjoyed tie dye, rubber band guns, archery, a challenge course, bubbles, nature activities, creating door hangings for local nursing homes and making tie blankets for our local police departments and shelters. Overall, Carlea and I are so very pleased with how the two days went and we cannot wait for camp when we get to spend 4 exciting, and very action packed, days with all of our counselors and staff. Thank you all again for everything!

Sincerely,  
Your Camp Directors  
Carlea and Alicia



Thank you to all **Cloverbud families** who created cards for the Somebunny Loves You program. Outagamie County 4-H Members delivered cards to three different elder care facilities. They were so appreciative to have the beautiful cards to read and show to their residents! Thank you for helping us provide this special treat!



Thank you to those who were able to assist the Outreach Committee with promoting 4-H at the **Edison Family Fun Run, Cheese Fest, Breakfast on the Farm and with the Kimberly Public Library Program** promoting June Dairy Month at Lamer's Dairy.

Promoting 4-H is everyone's responsibility. It's as easy as inviting someone to your club meeting or talking to your friends about 4-H and all the opportunities. We can always use more members to help us promote 4-H. Please consider helping.

Promotional totes are ready and available to check out from the Extension office. Call or email to reserve a tote. If you have special events needing more specialty promotional items, please contact the 4-H Outreach committee and they will be more than willing to assist you with promotional items for your event based on supplies.

The Outreach Committee thanks the following for helping with promoting 4-H at the spring and summer events.

**Cheesefest** Niesen family, Dana Penterman, Jacob VanEperen, Joanne Zeka, Blake VanDynHoven, Braeden and Preston Capaul, Schaeuble family, Susan Koleske, Lietzau family, Burke Sprangers, Lydia Schmidt, Lisa Sprangers and the use of the trailer from the Sprangers family. Committee members: Phil and Mary

**Edison Family Fun Run** Emmalyn Sprangers. Mary, Lisa and Sheila from the committee

**Breakfast on the Farm** - Dave and Karen Kuhn, Danke family, Niesen family. Committee members: Mary and Sheila

**Kimberly Public Library** promoting June Dairy month at Lamer's Dairy- Marley Sabourin, Hannah Heegeman, Bridget and Kathi Danke



# Club Corner

Take a look at what our clubs are doing! Please submit your club's monthly report to Vicki at [vicki.handschke@outagamie.org](mailto:vicki.handschke@outagamie.org) and your club may be highlighted in the next newsletter!

## Buchanan Badgers

We celebrated the birthday kids, they are Autumn and Marisa. Happy Birthday! Thank you to Phil, Mary, and the Niesen, Van Eperen, Lietzau, Sprangers 2, Schaeuble, Schmidt 1, Van Dyn Hoven and Zeka families, for participating in the Cheese Fest Parade, and for Mary, Lindsey, Chase and Burke for helping promote 4-H at Cheese Fest. Thank you to Mary and the Niesen family for helping promote 4-H at Breakfast on the Farm. Our club's 4-H Promotional Booth at the Fair will be worked on June 23 and the 29 at 6:00 pm. Our club's Fair Promotion Sign if anyone is interested in helping to decorate, it will be decorated at the Sprangers 2 house on June 12 and June 28 at 6:00. Continue to save your pop tabs to support the Ronald McDonald House, they will be collected in the fall. For demos, Kialy painted a street sign she did really good. Jessica made a dream catcher it looked really good. Paige showed some art work she made it was really good. Then Violet made a clay owl it was really cute. For new business. Jacob has completed at least five activities good job, and Chase has completed ten activities to receive his second reward! Huge thank you goes to Emily who went to Black Creek at 8:00 am Saturday morning to sign our club up for the Dairy Bar shifts. The next adult leaders meeting is on Monday, June 27th at 2 at Center Town Hall. We will be shopping for donations for the Fox Cities Humane Association and then bringing them to the shelter on Saturday, July 16th. We plan to meet at Walmart in Darboy at 9:30 that morning and then we will head over to the Humane Association afterwards. If you still want to sign up for 4-H Camp there is still time. It will be at Army Lake Camp in East Troy on August 7-10. You can't sign up after June 30th. We will be having a summer activity, we will be going to Sunset Beach on July 30th. Next year our club will have 3 leaders, Matt will be the financial leader, Kendra will be the main leader, and Emily will be the activity leader. Continue to work on your fair projects. The fair is less than 2 months away. Our next meeting will be on Monday, July 11 at 6:30 at La Follett Park in Kaukauna.

Reporter: Payton

## Fast Trackers

The meeting started at 6:30 at the Ellington Community Hall on the 6th of June.

### On the Farm Report:

This Community Service event was a huge success. Everyone had a lot of fun. There were a lot of Baked Goods for everyone to enjoy made by our Youth Leaders and many cute animals.

The Living Tree Estates residents truly enjoyed the day with their families. The Greenville Fire Dept came with a truck and Hayden came with a John Deere tractor for everyone to enjoy and check out. Thank you to our sponsors: The Meat Block, The DugOut and Greenville Civics Club for your generosity.



Graduate: Lydia, last year graduate, attended the meeting to receive her plaque and recognition. Lydia was a member for 8 years.

### Remember:

- Keep collecting pop tabs!
- Gate pass info- \$10/Adult. \$5/18 years-13 years, age 12 and under- free
- Youth Leaders operate the dairy bar Tues July 19th
- Next County Youth Leader mtg: Tues June 28th
- Breakfast on the Farm- June 12th
- Members reports for July: Jenna, Adeline and Thomas and Explore Wisconsin participants

To end our meeting, everyone got into groups to make 12 wooden benches. Six will be donated to the fair association and six will go to the Farmer's Park. Thank you to all who brought your tools and led a group. Youth Leaders, Nolan and Jason cut out all the wood pieces ahead of time and Nolan also engraved on each bench a "Join 4-H" logo. The benches turned out awesome!

Our next meeting will be held Monday, July 11th at 6:30. Recreation will be Dodgeball.

Reporter: Amy

# Club Corner

## Fairview 4-H

Our club sold dilly bars at a memorial event on June 11th, 2022 in Black Creek! We also handed out 4-H stickers!

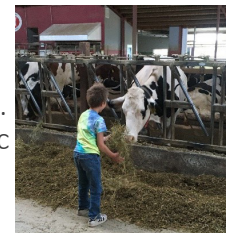
Reporter: Sofie



## Bent Arrow

The Club met at Wichman Dairy Farms on Monday, June 6, 2022. Mr. and Mrs. Wichman gave us a tour of their robotic dairy barn and the calf barn. Our next meeting will be Monday, July 11, 2022.

Reporter: Rebekah



# Bits & Pieces



## Chartered Groups and Clubs

All of our chartered groups and clubs must submit the financial page of their charter to the Extension office by July 31. The remainder of the charter will be due in October. Contact Alicia with any questions or concerns at 920-832-5127 or [alicia.schroederhaag@wisc.edu](mailto:alicia.schroederhaag@wisc.edu)

## Joan Retirement

Over the past few months Joan has been working to transfer her responsibilities to other office staff. The majority of Joan's work will be covered by Amy Beck ([amy.beck@outagamie.org](mailto:amy.beck@outagamie.org)). Questions can always be sent to Alicia or Vicki as well.



Use the form below to sign up for a Program Committee. You can also sign up online at <https://bit.ly/22ProgramCommittee> One form per person please.

## 2022/2023 Program Committee Form

Name _____	Club _____
Address _____	City _____ Zip Code _____
Phone _____	Email _____

Please check one:

I am a ☐ 4-H Volunteer ☐ Resource Leader ☐ Youth Leader (grade 7-13)

### Program Committees

Project Committees			Event/Extra Committees
Check up to 3 committees that you would like to serve.			
<input type="checkbox"/> Adventures	<input type="checkbox"/> Dairy	<input type="checkbox"/> Mechanical Sciences	<input type="checkbox"/> Awards & Recognition
<input type="checkbox"/> Cats	<input type="checkbox"/> Dogs	<input type="checkbox"/> Natural Sciences	<input type="checkbox"/> Dairy Bar
<input type="checkbox"/> Child Development	<input type="checkbox"/> Electricity	<input type="checkbox"/> Photography	<input type="checkbox"/> Drama
<input type="checkbox"/> Citizenship	<input type="checkbox"/> Foods	<input type="checkbox"/> Plant Sciences	<input type="checkbox"/> Educational Travel Opportunities
<input type="checkbox"/> Clothing	<input type="checkbox"/> Goats	<input type="checkbox"/> Poultry & Rabbits	<input type="checkbox"/> Family Learning Day
<input type="checkbox"/> Cloverbuds	<input type="checkbox"/> Home Environment	<input type="checkbox"/> Shooting Sports	<input type="checkbox"/> Music & Talent Festival
<input type="checkbox"/> Communications	<input type="checkbox"/> Knitting & Crocheting	<input type="checkbox"/> Visual Arts	<input type="checkbox"/> Outreach
<input type="checkbox"/> Computers	<input type="checkbox"/> Livestock	<input type="checkbox"/> Woodworking	<input type="checkbox"/> Other: _____

Signup Online: <https://bit.ly/22ProgramCommittee>

Please submit form by August 31 to Extension Office

Attn: Program Committee, 3365 W. Brewster St, Appleton, WI 54914



UW-MADISON EXTENSION  
OUTAGAMIE COUNTY

A Great Big  
**THANK  
YOU** TO OUR  
SPONSORS

Green Level Sponsors



Heiden's Hogs

### White Level Sponsors

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- Casper's Custom Construction • CropSource LLC/Corey Ertl • Elexco
- Fox Communities Credit Union • J & J Unlimited Inc.
- KR Building & Electrical LLC • Midwest Veterinary Partners
- Outagamie County Farm Bureau • Reisterer & Schnell Inc.
- Seymour Lumber of WI Inc • Smiles by Design
- Walter & Anita Wieckert Family • Werner Crop Ins Agency
- Wolf River Community Bank



UW-MADISON EXTENSION  
OUTAGAMIE COUNTY

**Phone Number**  
**Fax Number**

**920-832-5123**  
**920-832-4783**

**711 Wisconsin**  
**Relay**

*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.*

## County Administration

Thomas Nelson	County Executive
Jeff Nooyen	County Board Chair
Dan Gabrielson	County Board Vice Chair

## Extension Education Committee

Debbie VanderHeiden	Chair
Dan Rettler	Vice Chair
Dan Melchert	Secretary
Rick Lautenschlager	Member
Sarah Weinberg	Member

## Extension Staff

Amy Beck	Office Assistant
Joan Behle	Office Assistant
Kaitlin Bricco	Horticulture Assistant
Miranda Dawson	FoodWise Nutrition Educator*
Karen Dickrell	Human Development & Relationships Educator
Christi Gabriliska	FoodWise Nutrition Coordinator*
Sarah Grotjan	Dairy and Livestock Educator
Vicki Handschke	Office Assistant
Kevin Jarek	Crops, Soils, and Horticulture Agent
Mia Ljung	Community Development Educator
Ina Montgomery	Program Assistant
Hannah Phillips	FoodWise Healthy Communities Coordinator*
Alicia Schroeder-Haag	4-H Program Educator
Chris Viau	Area Extension Director*
MaryBeth Wohlrahe	Positive Youth Development Educator
Becky Zoglman	Communication Specialist

*\*Serves Calumet, Outagamie, Waupaca and Winnebago Counties*

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