## **4-H Connections Newsletter**

## September/October 2022





### **Educator's Corner**

Wow! Summer was busy this year, but we made it! We made it to the end of the 2022 4-H year! I am excited! I am excited to reflect on all the awesome things we did over the past year. I am excited to make plans for this next year and to adjust a few plans from last year to make those things even better. I would encourage you to do the same.

Reflect with me for a moment:

- What projects did you take this year that you for sure want to take again?
- Which ones weren't for you?
- What community service opportunities did you participate in?
- Are there more or others that you would like to try out?
- In what ways did you share 4-H with others who are not in our programs?
- How can you promote 4-H to those who don't know about it this year? (Hint: Outreach has a lot of awesome ways you can help listed in this newsletter!)
- What are you most proud of?

I am most proud of all the opportunities that we offered for our members and non-members this year. We planned a multi-county Arts Camp and two day camps along with our regular overnight summer camp, plus all of our normally scheduled events and activities. It was a busy year, but I think it was awesome!

Now, bring on the next!

Alicia Schroeder-Kaag 4-H Program Coordinator alicia.schroederhaag@wisc.edu 920-349-7377

#### **NEXT LEADERS MEETING:**

November 28 | Zoom/Center Town Hall | 7:00 pm

Snack provided by Smile Awhile (bring milk), Wide Awake Forward

Agenda items: Hand out 4-H Family Handbook

Register in advance: https://bit.ly/Nov22LeadersMtg

After registering, you will receive a confirmation email containing information about joining the meeting.

3365 W Brewster St Appleton, WI 54914 920-832-5123 outagamie.extension.wisc.edu







## Calendar



### September

- 1 Beginning of 2023 4-H Project Year
- 5 Labor Day, Extension Office Closed
- 6 4-H Member/Leader Enrollment Begins | go to <a href="https://wi.4honline.com">https://wi.4honline.com</a>
- All Project/Program Committees Meeting | Center Town Hall | 6-8 pm
- 10-11 State 4-H Horse Gymkhana | West Allis, State Fair Park
- 16-18 State 4-H Horse Expo | West Allis, State Fair Park
- 19 Registration DUE for Club Officer Training
- 19 Registration DUE 4-H Arts Camp | 4Honline
- Leader's Recognition Dinner | Buzz's Bowl, Freedom | 6 pm
- 29 Club Officer Training | Black Creek Elementary School | 6:00 pm
- **4-H Annual Club Financial Report DUE**

Note: Not all dates are listed on this page!
Please make sure you read the newsletter carefully so you don't miss anything!

#### October

- 1 Educational Travel Opportunities Applications DUE | Extension Office
- 1 Wisconsin 4-H Leadership Council Application DUE
- 1 November/December 4-H Connections Newsletter Articles DUE
- Tough Kids Challenge | Highlands Elementary School, Appleton | 8:30 a.m.- 1:30 p.m.
- 2-8 National 4-H Week | What is your club doing?
- 6 Pop Tab Challenge | Center Town Hall | 4:30-6:30 pm
- 6 Pumpkin & Sunflower Contest | Center Town Hall | 4:30-6:30 pm
- 15 DUE to Sheila VanderZanden email with picture and address of "Join 4-H" Sign
- 20 Club Charters due to Extension Office, Attn: 4-H
- 20 Member Recognition | Seymour High School Auditorium | 7:00 p.m.
- 21-23 Arts Camp | Upham Woods
- Horse Association Awards Meeting | Fox Valley Technical College, Room E130A | 7 pm

## **4-H Enrollment Information**

\$5 enrollment fee for members/cloverbuds- Clubs collect money and send one check from the club to the Extension Office payable to Outagamie County Extension.

Re-enrollment due November 15. New enrollment excepted until March 15 to be able to exhibit at the Outagamie County Fair.

### **New Leaders!**

All first year 4-H leaders (or returning leaders after 4 years being inactive) MUST complete the online volunteer application form: <a href="https://wi.4honline.com">https://wi.4honline.com</a> and the required volunteer in preparation training. The state 4-H program requires that all leaders have a background check and go through the appropriate trainings. The first Volunteer in Preparation (VIP) training is set for November 10, 6:30-8:30 p.m. at the Extension Office.

### **Attention Youth in Grades 7-13**

If you are in 7th grade and above, you are eligible to sign up for youth leadership on your member enrollment. This makes you a member of the Outagamie County 4-H Youth Leaders Association. Which means you are able to participate in youth leadership activities, community service and join a great group of people who are ready to have fun!

## "Join 4-H" Sign Display Contest

Hey 4-H families!! It's that time of year again to proudly display the "Join 4-H" your yard or business. Between August 1-October 10, show our county that we want families to join 4-H and experience want 4-H has to offer!

Those wanting to participate for a prize drawing of gas cards must email the address and picture of the sign displayed to Sheila at: **dvanderzanden1@new.rr.com** by October 15. Please one entry per address. Drawing will take place at the November Leaders Association meeting. You MUST be present at this meeting to win!!

Don't have a sign?? You can pick one up at the August

Leaders meeting or contact Sheila at the above email address.





## **Upcoming Events**



# County 4-H Club Officer Training

September 29 | 6-8 pm | Black Creek Elementary School

4-H clubs are expected to elect their new club officers in September and have them participate in the county-wide training. Even if the club member has served in an officer position before, it is highly recommended that they attend this educational event as the training is refreshed from year to year.

Sign up for the training:

https://bit.ly/2023OfficerTrainingReg

## **National 4-H Week**

October 2-8

National 4-H Week will be observed throughout the United States including Outagamie County. All Outagamie County 4-H clubs are encouraged to form a special committee to help observe this occasion in your community and throughout Outagamie County. School "open houses," community window displays, special news features are just a few methods to be considered to help tell our 4-H story to the general public.



## **Upcoming Events**



## Pop Tab Challenge

October 6 | Center Town Hall | 4:30-6:30 pm

Bring your club's Pop Tabs to Center Town Hall to be weighed-in for the annual challenge. Money raised from the pop tabs will be donated to the Ronald McDonald House Charities

## **Pumpkin & Sunflower Contest**

Sponsored by Corey Ertl – CropSource LLC Thursday, October 6 | Center Town Hall | 4:30-6:30 pm

Members that obtained seeds for the Big Pumpkin and Giant Sunflower contest are to have their biggest pumpkin weighed and largest sunflower measured at the contest. If you have questions, please contact Julie Marcks, contest coordinator, at 984-3599.

### 2022 Member Recognition

Thursday, October 20 | 7 pm | Seymour Auditorium

The 4-H member and club recognition program is based on members' record books submitted to the Extension Office. Letters to award recipients will be mailed early October. Each member receiving a county award will get a plaque (unless they already received one) and a project disc. If a member's first plaque is filled they need to show their completed plaque to their main leader along with a \$5 payment to request a second plaque from the Extension Office.

# WI Marketplace Vendor Registration

The Annual National Association of Extension 4-H Youth Development Professionals (NAE4-HYDP) Conference will be held in Madison, Wisconsin October 11-13, 2022. Our guests are seeking vendors that can offer "a taste" of Wisconsin classics. Products may include crafts, cards, homegrown items, 4-H project-related exhibits and more. Vendors may include a current 4-H Youth Member or adult volunteer that does not have to be involved with the program. This opportunity includes a complimentary table and pre-conference promotion. Electricity cannot be guaranteed. Vendor registration is now being accepted at: <a href="https://forms.gle/gG48Y6nG8FPDDMNG9">https://forms.gle/gG48Y6nG8FPDDMNG9</a> Contact a committee member at: Andrea Rippley-Schlais; andrea.rippley@wisc.edu; 715-538-3451

### 4-H Youth Talent Solicited

The National Association of 4-H Youth Development Professionals is proud to extend this invitation to youth members across Wisconsin. The NAE4-HYDP is an association of 4-H Youth Development Professionals across the nation. Our national conference, hosting approximately 1,000 participants, will take place this October 11-13, 2022 in Madison, WI at the Monona Terrace Community and Convention Center.

We are seeking nominations of youth performers of various skills and talents including vocal, instrumental, speaking, interpretive reading and more. From these nominations, a committee of 4-H Educators will be selecting approximately 10 performances to be shared.

There are limited funds to support youth travel to the conference, youth are encouraged to seek support from their local clubs, counties or other grant funding opportunities.

Final details will be communicated to selected performers along with logistical planning taking place late August/early September.

All nominations should be submitted through the following form: <a href="https://uwmadison.co1.qualtrics.com/jfe/form/SV\_b145P3pXT3UePTo">https://uwmadison.co1.qualtrics.com/jfe/form/SV\_b145P3pXT3UePTo</a>

Any questions regarding this opportunity can be directed to: Sarah Tarjeson at 920-459-5915 or <a href="mailto:sarah.tarjeson@wisc.edu">sarah.tarjeson@wisc.edu</a>





## **Upcoming Events**



## 4-H Outreach Opportunities - We need your help

#### **Festival Foods Pumpkin Blow Out**

September 24 | 9 am - 2 pm | Festival Foods, Northland Ave Appleton

Looking for something fun to do? Join us for a petting zoo for the Festival Food Fall Pumpkin Blowout. We need members to bring animals for the petting zoo and help us promote 4-H. We will also need members to hand out 4-H stickers and wear the cow and pig costumes, do a quick craft and talk about how fun 4-H is. The kids absolutely love to see kids in action. Outreach did this last year and it was very successful.

Event Canceled by 4-H Outreach

Any questions or if you want to help, please contact Mary Hoefler 920-766-7933 or **maryhoefler@att.net** 

#### **Tough Kids Challenge**

October 1 | 7:30 am-1:30 pm | Highlands Elementary School in Appleton

WE NEED YOUR HELP!! Last year this event hosted over 4,000 kids. We will need a small petting zoo, members to wear the cow and pig costume and members and leaders to assist with set up, clean up, crafts and above all HELP PROMOTE 4-H. Please contact Mary Hoefler at 920-766-7933 or maryhoefler@att.net

#### **Volunteers in General**

We are looking to generate a list of volunteer contacts that could help us with occasional outreach events around the county. The main responsibilities include: promoting Outagamie County 4-H at local events, engaging in conversations with the attendees and answering questions about 4-H and what it has to offer. Members make great presenters!! The committee would organize for the events; we just need a list of members, families and leaders that would be willing to help when available.

If interested in being on this list, please reach out to Sheila at **dvanderzanden1@new.rr.com** 

#### **Outreach Committee**

Phil Hietpas 920-931-5372

Mary Hoefler- Maryhoefler@att.net

Katie Rickert- <u>katiebessette@yahoo.com</u>
Burke Sprangers – <u>burkesprangers9@gmail.com</u>

Lisa Sprangers- sprangerslisa@gmail.com

Duane and Sheila Vander Zanden-

dvanderzanden1@new.rr.com





## **Project Updates**



# **4-H Program Committee Meeting**

All Project/Program Committees (non-chartered) are invited to attend a mandatory meeting on September 14, 6-8 p.m. at the Center Town Hall. Leaders and youth leaders will connect with each of the committees they have signed up for to discuss plans and ideas for events, activities, workshops, etc and the budget for those plans for 2022-2023. Alicia will review the purposes, expectations and goals for the committees and be on hand to help with planning, answer questions and provide examples. Did you miss your chance to sign up for a committee and are interested in helping with the planning process? Come join us. Committees are always looking for more ideas and volunteers. Youth Leaders are strongly encouraged to attend and participate.

### Food Revue at the Fair

Thank you for all of the Foods members and Cloverbuds who participated in this years Foods Revue at the Action Center Stage.

Cloverbuds: Emily Baus and Georg Seichter Grade 3-5: Jada Novitski, Sierra Knaack

Grade 6-8: Kahlan Scherg, Alicia Schroeder, Joselyn

Novitski

Grade 9-up: Susan Koleske

In true 4-H Spirit, a big thank you to Susan Koleske for allowing the mini chef award be between the other participants!!

Mini chef awards Grade 6-8: Alicia Schroeder, Wide

Awake Forward

Mini Chef award Grade 3-5: Sierra Knaack

Congratulations to all!!

Time to "Whip Up" some new ideas for the Foods Revue!!

Any member or leader interested in stirring up new ways to offer the Foods Revue, please contact Sheila Vander Zanden at **dvanderzanden1@new.rr.com** to set up a meeting to inter"grate" new approaches to offer this opportunity for our Foods members and Cloverbuds. Please reach out by October 1. Thanks!

# **Outagamie County 4-H Horse Project News**

The 2022 Fair has just wrapped up and we are very happy to say no rain, no tornadoes and no injuries during our two shows. However, we did have someone with a flat tire on the way to the Pleasure show, and one rider did fall off, but was not hurt.

Lydia Ewing, will be representing Outagamie County at the State 4-H Horse Gymkhana Show in September.

We also have youth representing Outagamie County at the State 4-H Horse Expo, a 3-day show held at the State Fair Park. Our Outagamie 4-H Horse youth will be going for educational contests as well as with horses to compete in pleasure classes. Megan Van Driel, Allison Maass, Wycovia Young, Kyrieay Young, Audrey Witterholt, Lane Witterholt, Kyleigh Leitermann, Dylan Leitermann, Keira Leitermann, Lydia Ewing, Taylor Ebben, Anissa Cunningham and Isabella Maurer will be participating in various events to include model horse, photography, fabric arts, team problems, horse judging and bringing horses for individual horse classes.

If you see any of these youth, congratulate them on them accomplishments this year and wish them well.

Thank you to Alicia Schroder-Haag for watching, cheering and coaching our Gymkhana youth at their show. Thank you for the volunteers who manned the gates, helped set up items needed in the rings and other miscellaneous jobs at both shows. Without their help, the show could not go on. Thank you to the parents, grandparents and friends who make this all possible for our youth.

Gail Leitermann Horse Superintendent

## Arts Camp 2022!

Save the dates of October 21-23 for this popular Wisconsin 4-H program at Upham Woods (Wisconsin Dells). Registration will be available from September 1-19 in 4HOnline. More information <a href="https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/arts-camp/">https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/arts-camp/</a>



## **Youth Leaders**



## **Educational Travel Opportunities**

Information and applications for all trip opportunities are available at <a href="https://outagamie.extension.wisc.gedu/4-h-youth-development/travel/">https://outagamie.extension.wisc.gedu/4-h-youth-development/travel/</a> If you have any questions ask Alicia Schroeder-Haag at 832-5127 or <a href="mailto:alicia.schroederhaag@wisc.edu">alicia.schroederhaag@wisc.edu</a> There are scholarships available through the Outagamie County 4-H Leaders Association for up to 75% of the Educational Travel fees.

Applications are due October 1 to the Extension Office.

https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/

#### **American Spirit Trip**

Registration will be done through 4HOnline. Registration for travel week preference will be done on a first come, first serve basis.

Time of Travel: June 2023

Where: East Coast USA & Niagara Falls

Participants travel to New York, Pennsylvania and more while exploring Valley Forge, Statue of Liberty, the Plymouth Plantation, Whale Watching, Niagara Falls, and more. Qualifications: Be in 8th-10th grade when registering. Delegates carry county approval through the experience. Delegates must not have attended American Spirit East in the past. Youth need a passport (book or card).

#### **Citizenship Washington Focus**

Date(s): June & July, 2023

Where: National 4-H Center, Washington D.C.

In this leadership program, participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events. Qualifications: Be in 10th-12th grade at time of selection, minimum age 15 during experience.

#### **National 4-H Conference**

2023 National 4-H Conference – Dates TBD Where: National 4-H Center, Washington D.C.

Brings together 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development program at the local, state and national levels. This is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. Qualifications: Be in grades 10-12 at time of selection with a minimum age of 15 and maximum age of 18 as of January 1, 2023.

Delegates must be selected at both county and state level.

## Wisconsin Leadership Council

Applications Due by OCT 1

https://fyi.extension.wisc.edu/wi4hvolunteers/wi-4-h-leader-council/

The Wisconsin 4-H Leadership Council (WLC) provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance Extension 4-H Youth Development programs at the state, county and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan that annual event, along with the State Youth Leader Conference and UW-Extension Day and Meat Products Auction at Wisconsin State Fair.



## Congratulations



## 4-H Action Center Stage Pie Contest

...and the 2022 Best Pie at the Fair is...
4-H Division Winner: Bent Arrow with Raspberry Lemon Meringue
Open Class Division Winner: Edwin Marks
with Chocolate Covered Cherry

Congratulations and thank you to the 21 contestants who entered this year's pie contest! There were ten in open class and eleven in the 4-H division.

Our judges this year were: Brenda Hungerford, The Bulk Food Store Grace Olson, Editor, Fox Cities Magazine Becky Zoglman, Communication Specialist, Extension Office



Thank you to our judges, Schwan's Ice Cream for the donation our many volunteers that assisted. This is a very fun and tasteful event!! It is enjoyed by all who attend.

# Youth Dairy Leaders Honored With James W. Crowley Dairy Leadership Award

Fifteen Wisconsin dairy youth received James W. Crowley State 4-H Dairy Leadership Awards at the 2022 Wisconsin Junior State Fair. These youth were rewarded for their outstanding dairy project work and leadership ability. Each award winner will receive a plaque provided by the James W. Crowley Dairy Management and Extension Fund.

Three youth awardees, Kelsey Hardy of Iowa County, Brianna Meyer of Calumet County and Marissa Vosberg of Green County, each received \$1,000 for their continuation of dairy education. Additionally, Julia Searls of Iowa County received a \$5,000 scholarship to attend the Department of Animal and Dairy Science at UW-Madison.



Receiving plaques at State James W Crowley Leadership Award recipients were: Rachel Durst of Richland County, Lindsey Eberle of Winnebago County, Regina Frisle of Barron County, Evan Jauquet of Shawano County, Amy Jentges of Ozaukee County, Elena Noetzel of Ozaukee County, Natasha Reynolds of Juneau County, Calli Storms of Richland County, Emily Stumpf of Outagamie County, Paige Sweatt of Columbia County and Garrett Ulness of Manitowoc County.

## 2022 4-H Scholarship Recipients

### **EMILY STUMPF**



Emily has been a very active 4-H member for the past ten years. She is a member of the B-Square 4-H club. Her project list includes: Dairy, Foods and Nutrition, Food Preservation, Photography, Shooting Sports, Dogs, Cats, Pets and Child Development. Emily has countless hours of volunteerism in 4-H. Community service hours include making cards and playing bingo with Brewster Village residents, tie blankets for homeless shelters, can food drives, participating in the Valentine box auction and Breakfast on the Farm. Fright Night, working in the dairy bar, help with the Scarlett the cow milk campaign and 4-H Outreach in numerous ways! Emily held nearly every officer position at the club level. She presented Adventures in Dairyland, helped design the club's planter for years, helped present Dairy Quiz bowl at Family Learning Day and was on the Department of Agriculture Trade and Consumer Protection Youth Council. Emily's activities included: 4-H National Agriculture-Science Youth Trip, Officer training, Cheese Fest parade, Chocolate Fest, speaking at the Action Center Stage, Foods Revue, Dairy judging and attended showmanship clinics and various county dairy events at the county and state levels. A comment from one of the evaluators was, "She participated in the fun activities that 4-H offers, but also gave back to her club and county through her volunteering and in her leadership roles." Emily shared in her essay that "4-H has taught me to be responsible, organized, a leader and active in the community." All things that are important on college applications and beyond. Emily plans to attend UW-Madison. Majoring in Agricultural Business Management and Spanish.

### ALICIA THERN



Alicia has been a member of the B-Square 4-H Club for the past ten years. She has enjoyed many projects that 4-H has to offer. They included: Home environment, clothing, sheep, rabbits, photography, arts and crafts, youth leadership and more. Her community service involvement has been projects such as Gone but Not Forgotten, building park benches, making tie blankets, bell ringing and making assorted items for local elderly. She has been a club reporter, youth leader, livestock committee member and a presenter at Family Learning Day. Other activities include: The Wisconsin Movement coloring book, the Fall photography contest, rabbit demonstrations, Cedar Crest Ice Cream Contest, helping with the club's educational booth, clothing revue, Fright Night and animal science education webinars. Alicia mentions in her essay that she is the youngest of four children and has been around 4-H since she was born. 4-H has taught her countless life lessons and given her endless opportunities. She says; "that you get out of a project what you put in. Not everyone walks away with a blue ribbon; yet, everyone receives an experience that can make them a better individual". Alicia currently attends NWTC, Green Bay, majoring in design and graphic technology.

## 2022 4-H Scholarship Recipients

### ALLISON HARIKKALA



Allison has been a member of Country Slickers 4-H Club. Through her seven years as a member, she has participated in projects such as, ceramics, dog, horse, fruits, home environment, horticulture, photography, vegetables and veterinary science. Community service projects included bell ringing, candy fundraiser, food pantry, pop tab collection and working at the dairy bar. Allison has served on the horse and dog project board, and was a club sunshine person and historian. She was involved in the 4-H band, basketball, drama festival, sunflower contest, project learning day, cheese fest parade, the horse bowl and horse public speaking contest. Through her seven years, she mentions in her essay that "4-H gave me the opportunity to try new things, even when I wasn't confident in my knowledge abilities in that particular area". Going out of her comfort zone and trying new things, Allison excelled in the horse project that she was also able to polish already having experience. Allison plans to go into Biology/veterinary medicine.

### Clanna DIEDRICH



Cianna has been a member of the Fast Trackers 4-H club for the past 10 years. She has enjoyed projects such as Beef, Swine, Youth leadership, Home Environment, Photography and Dairy. She has worked on community service projects through her club, such as delivering fruit baskets, bell ringing, work at the dairy bar and "On the Farm". She was a social media officer for her club and was in youth leadership. Cianna was also involved with the county basketball, livestock committee and drama festival. Cianna mentions in her essay that "4-H has given me life skills like being passionate, dedicated, communicative, having good sportsmanship and being proficient in public speaking. Cianna is pursuing a degree in agriculture. Showing livestock has taught her dedication, good sportsmanship and helped her form friendships. Cianna Diedrich is planning to attend UW-River Falls in Agriculture Business.

### samantha Brownson



Samantha has been a 4-H member for over 10 years. She is a member of the Smile Awhile 4-H club. Some of her projects included Arts and Crafts, Woodworking, Vegetables, Drawing and Painting, Knitting, Rabbits and Foods and Nutrition to name a few. Her volunteering though 4-H included working with the Easter egg hunt, working at the dairy bar, Cheese fest and made Christmas cards each year for the elderly. Samantha mentions in her application that she designed the logo for the club and worked on a committee for an art camp designed for high schoolers. Samantha wrote in her essay that she had found a new love for drama and music because of 4-H. It was mentioned in one of her letters of recommendation, that she spent extra hours creating beautiful props and added to the overall effectiveness in the music competition. She said that she learned new things by joining 4-H and it has helped her to grow as a person, and learn new things. Samantha plans to major in Art Education at Taylor University.

## Thank You Corner

## **Outagamie 4-H Donation**

In Memory of Karen Laird – passed April 27, 2022. From Hortonville area. Involved in Outagamie 4-H. From friends.

### **Endowment Donations**

In Memory of John Biese from: Karen Dickrell

In Memory of Norbert Theobald from: Tom & Deb Kozak family, Karen Dickrell, Duane & Sheila VanderZanden and Ken & Jeanne Baum

In Honor of Sheila VanderZanden from: Tom & Deb Kozak family and Karen Dickrell

In Honor of all the members, leaders and staff that support 4-H over the years, from: Duane & Sheila VanderZanden

In Memory of Chris Hartwig (Crystal Print) from: Duane & Sheila VanderZanden

# See What's Cooking on the Action Center Stage

Great job to all those who demonstrated how to make smoothies. It was interesting, enjoyable to watch and hopefully our demonstrators had fun. The audience sure enjoyed the free samples.



# **County Fair Action Center Stage**

Thank you to the volunteers and members that assisted at the 4-H Action Center at the county fair this year. Kahlan & Kendra Scherg, Isabella Schaeuble, Lisa Sprangers, Mary Hoefler, Stacy Marcks, Abigail & Heather Veeser, Sydney Knaack, Alayna Johnson, Jill & Allison Harikkala, Sheila VanderZanden, Gabby & Evie Schaumberg, Claire & Emmett Schmidt, Chase Niesen, Wesley & Jada Spiegel, Burke Sprangers, Keira Leitermann, Alicia Schroeder, Camilla Hubert.

# 2022 Wild West Camp - Thank you!



Well, that's a wrap on Cal-Agamie's Wild West 4-H Camp 2022. We had a great time at a new location this year. Army Lake Camp in East Troy was a wonderful host and took very good care of us. Carlea and I are so very grateful for all of our amazing staff (youth and adults)! We truly could not do it without you! We hope that all of you who attended camp this year had a great time and are already looking forward to next year!

Keep an eye out for 2023 camp save the dates and staff applications which will be out this fall/winter!

## **Club Corner**

Take a look at what our clubs are doing! Please submit your club's monthly report to Vicki at **vicki.handschke@outagamie.org** and your club may be highlighted in the next newsletter!

**The Bent Arrow 4-H** Club met at Badger Meeting House on Monday, July 11, 2022.

The club discussed last-minute announcements and questions regarding the Outagamie County Fair. Fair passes and entry tags were distributed.

Braeden told the club about computer coding.

The club played Pictionary led by Jada and Jocelyn.

Our next meeting is Monday, August 15, 2022. The club will be meeting at the Stille home for the Amazing Race activity.

Reporter: Rebekah

The **B-Square 4-H** meeting was called to order at 6:37 pm on July 11, 2022 at the Plamann Farm. The pledges were read and people with birthdays in June and July were acknowledged. Potluck meal was served. The treasurer's and secretaries' reports were then read.

The meeting was then moved onto old business. There was a reminder that non-animal entry date is Tuesday, July 19th, 12pm-6pm. The meeting was then moved onto new business. The fair tags were then handed out. There was a reminder to not lose your claim checks. There was the announcement that you have to pick up your fair projects on Sunday after 5pm. Officer nominates were opened.

Multiple demonstrations were done by members, projects demonstrated included sheep, modification toy gun, rabbits, and calves.

The next meeting is August 15th at Badger Sports Park. Record books are due at the August meeting. The meeting was adjourned at 8:08pm.

Reporter: Beau

The **Buchanan Badgers 4-H** meeting started at 6:30, we celebrated the birthday kids they are Eli, Zoe, Evie, Chase, and Aaron. Thanks to the Sprangers 2 and 3 and Schaeuble families for helping make our club's fair promotion sign, another thanks goes to Brad and Emily for setting it up. Remember, our club will be doing a fun summer activity on Saturday, July 30, when we will be going to Sunset Beach in Kimberly for an afternoon of swimming. We will be swimming at 3:00 to 7:00. The cost will be \$2 per person, tell the person that is taking admissions that you are with Buchanan Badgers for a discount. If the beach is closed that day, we will go on July 31, same time. There are concessions available but carry-ins are permitted (no alcohol). Inflatable objects and swimming aids are not permitted. You can bring lawn chairs but there are some lounge and deck chairs there. Continue to save pop tabs for the Ronald McDonald House, it will be collected in the fall. Demos-Anisa talked about the make-up bag she made, it looked good. Blake talked about a tye dye shirt he made it was really good. New Business, great job to Isabella, who completed 5 activities to earn a reward! If you want to run for a club officer position, please let Laurie know by August 1st. On Saturday, August 13, we have the opportunity to tour the Wichman Family Dairy Farm. Which has robotic milking units and a new automated calf feeding system. We will meet there at 10:00 am. There will be a planning meeting for the new 4-H year at Lindsey's house on either August 1, 2 or 3 at 6:00. Any adults, older youth and club officers are welcome and encouraged to attend to help plan the upcoming year. Our next meeting will be held on Monday, August 15, at 6:30 at La Follette Park in Kaukauna. Each club member is asked to please bring a fair project along and everyone will get a chance to show what they have.

Reporter: Payton

## Club Corner

The **Fairview 4-H** club met July 17. The booth committee drafted, designed and decorated our club fair booth!



Reporter Sofie

The **Fast Trackers 4-H** meeting started at 6:30 at the Ellington Community Hall on the 11nd of July

To begin, members participated in a game of dodgeball!



#### Members/trip reports:

Susan: Susan talked about Spirit Trip she went on to the Valley Forge. It was a group trip, so the first thing they did was get to know you activities. They traveled in buses and stayed at hotels. They were constantly visiting landmarks. They went to a lot of places including Philadelphia, New York, Times Square, the Empire State Building, the Statue of Liberty, and Niagara Falls. She said that the trip was a great experience to meet new people and recommends applying.

Claire: Claire talked about Spark Day and what she did on the trip. She visited a lot of different places such as the UW Milwaukee campus and a Latino art museum where they saw different types of art forms and architecture.

Explore Wi: The explore Wisconsin trip took place in Milwaukee this year. 8 kids in total went and the trip is for 6th and 7th graders. They had a lot of fun and went to the Harley Davidson Museum. They also went to a brewer's game, a bobblehead museum, Cabela's, an ice cream place, and a go cart place.

Explore Wi #2: The second Explore Wisconsin group went to Montello. They also had a lot of fun and went to a waterfall, downtown Wisconsin Dells, the Wolf River Lodge, a waterpark, a mirror maze, and an ice cream shop. They also got to go on jet boats and the Duck trip at Wisconsin Dells.

Fair Promotion Update: This year the theme is donuts

and it says "Donut miss the Outagamie County fair" Fair Booth Update: This year the fair booth is Dairy themed and says "Get off your Dairy-Aire and come to the fair!"

#### Remember:

- Keep collecting pop tabs!
- Gate pass info- \$10/Adult. \$5/18 years-13 years, age 12 and under- free
- Record books due to Rose by Tues. August 16 if you want Rose to evaluate them. Otherwise, Sat. August 20th at the LATEST.
- Pie contest at the fair: Friday July 22, 1:00-3:00.
- Next meeting is at Badger Sports Park
- Pull pop tabs sign up Sunday Aug. 14th 9:30 am at St. Patrick's Church
- Scavenger hunt anytime during the fair stop by the Youth Leaders booth and pick up your scavenger hunt sheet
- \$5 discount coupons for grandstand events are being offered to all Junior Fair Exhibitors

Our next meeting will be held Monday, August 8 at 6:00 at Badger Sports Park.

Reporter: Amy









Heiden's Hogs

#### **White Level Sponsors**

- ◆Astro Hydraulics Inc.
   ◆Balers Plus LLC
   ◆Beck's Meat Inc.
- Casper's Custom Construction
   ◆CropSource LLC/Corey Ertl
   ◆Elexco
  - ●Fox Communities Credit Union ●J & J Unlimited Inc.
  - •KR Building & Electrical LLC •Midwest Veterinary Partners
  - ●Outagamie County Farm Bureau ●Reisterer & Schnell Inc.
    - ●Seymour Lumber of WI Inc ●Smiles by Design
  - ■Walter & Anita Wieckert Family■Werner Crop Ins Agency
    - •Wolf River Community Bank





### **County Administration**

Thomas Nelson County Executive
Jeff Nooyen County Board Chair
Dan Gabrielson County Board Vice Chair

#### **Extension Education Committee**

Debbie VanderHeiden Chair
Dan Rettler Vice Chair
Dan Melchert Secretary
Rick Lautenschlager Member
Sarah Weinberg Member

Phone Number Fax Number

920-832-5123 920-832-4783

711 Wisconsin Relay

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

#### **Extension Staff**

Amy Beck
Kaitlin Bricco
Miranda Dawson

Office Assistant
Horticulture Assistant
FoodWlse Nutrition Educator\*

Karen Dickrell Human Development & Relationships Educator

Christi Gabrilska FoodWlse Nutrition Coordinator\*
Sarah Grotjan Dairy and Livestock Educator

Vicki Handschke Office Assistant

Kevin Jarek Crops, Soils, and Horticulture Agent Mia Ljung Community Development Educator

Ina Montgomery Program Assistant

Hannah Phillips FoodWlse Healthy Communities Coordinator\*

Alicia Schroeder-Haag 4-H Program Educator Chris Viau Area Extension Director\*

MaryBeth Wohlrabe Positive Youth Development Educator

Becky Zoglman Communication Specialist

\*Serves Calumet, Outagamie, Waupaca and Winnebago Counties