



## Educator's Corner

# 4-H Connections Newsletter

July/August 2023

Hello!

My name is Karlie Marks and I am the new 4-H program intern! I will be working alongside Alicia to help with our Outagamie County 4-H programs and events! I am from Hortonville, WI and I am in the Fast Trackers 4-H Club. I have been in 4-H for nine years and have participated in many different projects! These include beef, swine, home environment, woodworking, youth leadership, photography and much more! I am very excited to be able to take my knowledge from being in 4-H and apply it to a job where I can help members of our county! I am looking forward to meeting and working with everyone and creating fun filled 4-H events!!



*Karlie Marks*

4-H Program Intern  
[kmarks6@wisc.edu](mailto:kmarks6@wisc.edu)

### NEXT LEADERS MEETING:

August 28 | Center Town Hall | 7:00 pm

All leader meetings are open to ALL 4-H youth and adult leaders. We encourage regular attendees to bring someone new from your club each month. This is a great way to meet others and grow as an organization!

Online: <https://bit.ly/AugustLeadersMtg>

Meeting ID: 291 388 816 175 | Passcode: FFPJCP

6:30 pm: Snacks provided by Fairview, New Horizons, North Star, Oneida Falling Leaves & Shooting Stars

Agenda items: Record Books and Enrollment Information



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
OUTAGAMIE COUNTY



3365 W Brewster St  
Appleton, WI 54914

920-832-5123

[outagamie.extension.wisc.edu](http://outagamie.extension.wisc.edu)

# Calendar

## July

- 4 Extension Outagamie County CLOSED in observance of Independence Day!
- 11 Dog Project Agility Training- Last Practice Show | Plamann Residence
- 12 Touch-a-Truck - 4-H Promotion | Hydro Park, Kaukauna | 10 am - noon
- 12 Dog Project Obedience Training- Last Practice Show | Plamann Residence
- 13 Dog Project Agility Show | Winnegamie Dog Club
- 15 Horse Pleasure Show | Outagamie County Fairgrounds, Seymour | 8 am
- 16 Dog Project Obedience/Showmanship Show | Winnegamie Dog Club
- 18 All non-animal Fair Entries Due | Outagamie County Fairgrounds, Seymour | 12-6 pm
- 18-23 Outagamie County Fair | Seymour
- 22 Horse Project Speed Show | Outagamie County Fairgrounds, Seymour | 8 am
- 31 Annual Financial Reports DUE**

## August

**Record books DUE to main club leaders on date requested**

### **1 September/October 4-H Connections Newsletter Articles DUE**

- 1 Proudly display "Join 4-H" signs in front of your homes
- 3-13 Wisconsin State Fair | Milwaukee, WI
- 6-9 4-H Base and Outpost Camp | Army Lake Camp, East Troy
- 12 Hamburger Days Parade - 4-H Promotion | Seymour
- 16 Executive Leaders Association Meeting | 6-8 pm
- 21 Youth Leaders Recognition Program/Meeting | Center Town Hall, Pavillion | 6 pm
- 23 Greenville Community Movie Night - 4-H Promotion | 5 pm
- 28 4-H Kickball | Center Town Hall | 5:45 pm
- 28 Leaders Association Meeting | Center Town Hall | 7 pm
- 31 End of 2023 4-H Project Year

**Note: Not all dates are listed on this page! Please make sure you read the newsletter, and check your email carefully so you don't miss anything!**

## September

- 4 Extension Outagamie County CLOSED - Labor Day

# Upcoming Events

## Register NOW for Summer Camp!

August 6-9: Summer Camp (grades 3-8), Army Lake Camp

Outagamie and Calumet County 4-H have some awesome camp opportunities set up this year again!



Base Camp is for youth in grades 3-6, and Outpost Camp is for youth in grades 7-8. Registration is now open until July 21.

For more information and registration for camp, please visit our website under the 4-H Camp tab. <https://outagamie.extension.wisc.edu/4-h-camp/>

## Cloverbud Challenge REMINDER and REDEMPTION Information!

The Cloverbud Committee is challenging all Cloverbuds to experience much of what 4-H has to offer. Between now and July 1, complete the tasks on the Cloverbud Bingo Card printed in the March/April Connections Newsletter on page 4.

Prizes are Dairy Bar vouchers to be used at the 2023 Outagamie County Fair! Grab a sandwich or malt for all your hard work. A \$1 prize will be awarded for a standard (horizontal, vertical or diagonal) Bingo. Win up to a \$5 prize! This will be the honor system and projects do not need to be submitted.

To redeem, email or text your bingo card to Betsy Marks at [bortzel123@hotmail.com](mailto:bortzel123@hotmail.com) or 920-420-4238 with your name, club name, and address by July 1. Certificates will then be mailed to you in time for Fair!

# Youth Leaders

## Youth Leaders Meeting

Monday, August 21 - Center Town Hall Pavillion | 6:00 pm

Youth in grades 7-12 are invited to come learn more about the Youth Leaders program and how they can join. There will be recreational activities, recognition and of course, snacks/food. Come check us out!!

## Youth Leader Association Officers

Current youth leaders interested in a leadership position and would like to be considered as a candidate should contact the President, Susan Koleske, [susankoleske@gmail.com](mailto:susankoleske@gmail.com). Officer positions are Vice-President (move up to president next year), Treasurer, Secretary, Social Media/Reporter, Recreation (Qty 2). Or you may contact one of the current Youth Leader mentors. Elections will be held at September meeting.

## Youth Leaders - operate the DAIRY BAR -

- Please Visit The Dairy Bar At The Fair On Tuesday, July 18. Outagamie County Youth Leaders will be in the Dairy Bar at the fair so please come visit us and enjoy one of those FAMOUS MALTS before the Fair kicks off.
- **We need Youth Leaders to help work a shift at the Dairy Bar on Tuesday, please.**
- Sign up on the link to work one of the shifts, you'll have time to enter your non animals project either before or after your shift.
- <https://www.signupgenius.com/go/10C0E4DAAAE2DA1F94-dairy3>



# Project Updates

## Record Books

### **DUE TO CLUB MAIN LEADER BY DATE THEY REQUEST**

Why do we have to do 4-H record books?  
Records are a part of life. When 4-H'ers do a complete record book, they learn

- Organizational skills
- To plan and make decisions
- To identify and set realistic goals
- To objectively evaluate and critique their own work
- To accept and apply constructive criticism
- To analyze and manage project finances
- Great records help with filling out applications for scholarships

Record book guidelines and awards will continue as they have in the past. You should be writing those goals for what you want to learn and do in each of your projects. Here are some tips for completing or improving a record book:

- Try to list at least 3 goals for each project.
- Be more specific when you tell what you learned and did in each project.
- Don't forget to talk about the financial portion of your project.
- Adding photos will enhance your record book.

Record Book forms are available on the website at <https://outagamie.extension.wisc.edu/4-h-youth-development/member-resources/>

If you have questions about 4-H record books or record book awards, please contact the Awards and Recognition Committee:

Rose Rynish [prynishfam@gmail.com](mailto:prynishfam@gmail.com) 920-450-9653  
Kerry Marcks [kerrymarcks@yahoo.com](mailto:kerrymarcks@yahoo.com) 920-213-1785  
Katie Rickert [katiebessette@yahoo.com](mailto:katiebessette@yahoo.com) 920-205-9618  
Emily Stille [erstill@gmail.com](mailto:erstill@gmail.com) 920-858-7773  
Tammy Stille [tammy@stilles.org](mailto:tammy@stilles.org) 920-997-0363

## Cloverbud Record Books

Record books are a great way for you to archive your 4-H activities each year. They can be completed as simply or elaborately as you'd prefer. Consider adding photos to make a special book to look back on each year! These are not turned in for County Recognition.

## Livestock Pictures for the Auction

Fair livestock auction exhibitors will be presented by a TV screen at the live auction. As listed below there are a few things we need from you to make this happen and deadlines to follow.

- Photo and Bio Due – July 1 – if NOT turned in you will NOT be allowed to sell
- Email a nice photo of yourself, does NOT have to include the animal.
- Short Bio – Name, parents names, club, years showing, future goal, fun fact
- Email to: [outagamiecountyyouthexhibitors@gmail.com](mailto:outagamiecountyyouthexhibitors@gmail.com)

## Livestock Project Families

We need your assistance: Parents, leaders and members are needed to help set up, conduct and clean up from the livestock shows and sale. Every family needs to help make the shows and sale a success. To sign up, go to this link <https://www.signupgenius.com/go/10c0e4daaae2da1f94-2021>.

Go to our Facebook page Outagamie County Livestock Youth. This page will be used to support the livestock youth in Outagamie County. This page will provide them information, activities, reminders, pictures, and support your livestock project.

# Outreach Events

We need your help! As events start to open, we must be prepared to attend opportunities that will help us promote 4-H and increase our enrollment. Our committee is small and will need members, adults, and animals too, to assist us with single events. We would like to formulate a list of volunteers that we can call. As you can see, this committee is active!

Please reach out to a committee member to sign up. Please note that some of the events may change and are yet to be determined. Please look for changes in the coming newsletter. However, if an event is one you can commit to already, please reach out to the point of contact listed in each description.

Mary Hoefler [maryhoefler@att.net](mailto:maryhoefler@att.net)

Chase Niesen [Lindseyniesen2006@gmail.com](mailto:Lindseyniesen2006@gmail.com)

Lindsey Niesen [Lindseyniesen2006@gmail.com](mailto:Lindseyniesen2006@gmail.com)

Burke Sprangers [burkesprangers9@gmail.com](mailto:burkesprangers9@gmail.com)

Lisa Sprangers [sprangerslisa@gmail.com](mailto:sprangerslisa@gmail.com)

Duane and Sheila Vander Zanden [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com)

**Touch-A-Truck:** July 12, 10 am – 12 noon at Hydro Park, Kaukauna.

Mary Hoefler is setting this up. Set up probably at 9:00. We will have a petting zoo and promote 4-H. Mary is trying to find kids to wear the costumes. Please contact Mary if you are interested.

**Greenville Community Movie Night:** August 23, 5:00 pm to dusk or the start of the movie.

We will be looking for members, leaders, and animals to help create a petting zoo. Make-n-Take crafts will also be offered. Weather permitting, this event can be host to a large group at a great time of the year to welcome new members. The time commitment is from about 4:00 set up to the start of the movie at dusk. Plan to participate, please contact Sheila Vander Zanden so you can be put in the email group.

**Greenville's Summer Send Off Parade:** August 25, we welcome members, adults and animals to walk in the parade to help promote 4-H. Lisa Sprangers will be the point of contact. Please reach out to her email to get in the group list.

**Tough Kids Challenge:** October 7, 8:00 am – 1:30 pm, can be split into shifts. This event is another awesome opportunity for us to promote 4-H. This is very well attended by Appleton elementary students and their families. We offer some domestic animals and Make-n-Take crafts to showcase what 4-H has to offer. Please contact Mary Hoefler to sign up.

# Volunteer Leaders

## County Program Committees

Adult and Youth Leaders can serve on a Program Committee. Adults need to complete all the requirements to be a volunteer on the committee. The role of the Outagamie County 4-H Program Committees is to provide overall leadership to specific project areas and their related events and activities. Your input is important and we would like to hear from you. Consider serving on a program committee for 2023- 2024. Sign up form is on page 14. Sign ups are due August 31. You may select up to 3 committees.

Standing Committees must consist of at least three committee members (youth leaders are encouraged to participate), must submit a budget (even if zero money is being requested), and must submit an educational plan of action for the following year.

<https://outagamie.extension.wisc.edu/4-h-youth-development/leaders-association/program-committee-signup/>

**NOTE TO CURRENT COMMITTEE MEMBERS:** If you are currently on a 4-H Program Committee and wish to continue, you need to submit a form or sign up on the google registration or your name will be taken off of the current list. Sign-up by August 31.

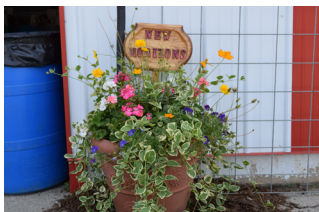
## Volunteer Development Training & VIP

We aim to offer high quality programming for our youth and our volunteers. An approved volunteer is a volunteer that has completed the online volunteer application form <https://wi.4honline.com>, attended the Volunteer in Preparation training (VIP), gone through a background check, completed the Mandated Reporter Training, Title IX Reporting Training and Building Safe Spaces. These are for both new and seasoned volunteers. We strongly encourage you to attend at least one of the trainings, no matter what capacity you volunteer in. All new enrollment and re-enrollment starts after September 4.

# Outagamie County Fair

## Club Planters

All planters need to be brought to the fair on Tuesday, July 18 between the hours of 12 - 6 pm. Look for signs by Youth Exhibit Building #5.



## Come check out the Action Center Stage

The Action Center Stage is located in building # 7 at the fairgrounds and offers a variety of learning and entertainment that the whole family can enjoy. Friday-Sunday starting at 1 pm each day.

## Action Center Stage For County Sponsored Trip Recipients

ALL members going on county sponsored trips are requested to do a group presentation on the Action Center Stage on Sunday afternoon. Consult your fellow members on the trip to set up a slide show and talk. Lisa Sprangers is helping coordinate these presentations and pictures from trip promotion; contact her with any questions: [sprangerslisa@gmail.com](mailto:sprangerslisa@gmail.com).

## Want to Help at the Action Center Stage?

The Outreach Committee is looking for help with Make-n-Take crafts and promoting 4-H on the Action Center Stage during the fair on July 21-23 from 1-5 pm. Contact Sheila Vander Zanden [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com).

## Pie Contest

July 21

Bring your baked pie to the Action Center Stage, Building #7 between 1-3 pm on Friday, July 21. No pre-registration is necessary. For more information see below or email: [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com)

### Two Divisions:

4-H Division- One Pie per 4-H Club  
Open Class Division-open to public, one pie per person, no commercial business

### Simple Rules:

1. Fruit Pies Only, Single or Double Homemade Crust
2. Must Use a 9" Disposable Pie Tin
3. Include Recipe on a 3 x 5 card (optional)
4. Pies Will Not Be Returned
5. Judging to Start at 3:00 pm

First place winner in each division will receive: Rights to claim the "Best Pie" on the Action Center Stage, engraved pie plate and their name added to the banner!

Come and have fun entering the contest, watching or sampling!

# Outagamie County Fair

## 4-H Dairy Bar Volunteer Schedule

Each club is expected to have at least one or more members from EACH family to work at least one shift at the Outagamie County 4-H Dairy Bar. If each family would have at least one parent/member (age 12 and older) work a full shift, we would fill every shift. Keep in mind this is the major fundraiser of the Outagamie County 4-H Leaders Association and the money raised helps our youth in many ways.

Examples: membership dues, annual accident insurance, project training, materials, scholarship to attend trips, and educational programs.

We need your help because without it we would not be able to fund these fantastic programs for our youth. Also, please ask any alumni you might know to help out. Thank you in advance for your help.

Process for Signing Up to work the Dairy Bar:

- An email went out to all families on Wednesday June 14 - with a link to the 4-H Dairy Bar Sign-up Genius. Leaders and families can sign up for any of the remaining shifts.
- Remember – our goal is to have at least one person from each family in each club work a shift in the Dairy Bar! Let's fill ALL the shifts!!
- To sign up for a shift, please click on this link: <https://www.signupgenius.com/go/10C084CAAA62BABF5C25-4hdairy>

## Cloverbud Projects & Fair Judging

Like many of you, we are gearing up for an exciting 2023 Outagamie County Fair! When you bring your Cloverbud projects to the fair, each Cloverbud will meet one-on-one with a judge. The judge will review each project and ask a few questions to the Cloverbud.

First time attendees and returning exhibitors might like to review the following questions as they may be used in Cloverbud fair judging.

What did you make? How did you make it? Did you have any help? Why did you choose this project? What was the hardest part? What was the easiest part? Would you do anything differently if you would do this again? Why did you choose this color? What did you like best about this project?

The judges are very friendly and interested in your projects. Be sure to speak loud enough and clear enough for the judge to hear and understand you. Consider practicing with a friend or family member in advance of the fair.



# 4-H Action Center Stage



UW-MADISON EXTENSION  
OUTAGAMIE COUNTY




## 2023



## Commercial Building #7

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Time	Friday, July 21	Saturday, July 22	Sunday, July 23
1:00-1:15	Welcome Noah Hunt - Performance	Camillia Hubert Rock Guitar Soloist	Food Revue
1:15-1:30	Singing Performance Eden Enter		
1:30-1:45	Tribal Cooking with Oneida Falling Leaves 4-H	Singing Performance - Isabella Schaeuble	Explore Wisconsin Presentation
1:45-2:00		Live Animal Story Time	
2:00-2:15	Valley EPIC 4-H Dance Team	4-H Camp Songs	Space Camp Presentation
2:15-2:30	Edwin Marks - Karate Kid	4-H Band Warm Up	
2:30-2:45	Kahlan Scherg - It's Magic		WI Youth Conference Presentation
2:45-3:00	Transition	Singing Performance - Eden Enter	American Spirit Presentation
3:00-3:15	**Pie Contest**	4-H Band Performance	Halle Baus & Claire Rickert - Dog Training
3:15-3:30	4-H Club Competition		Citizen Washington Focus Presentation
3:30-3:45			4-H Graduating Scholarship Award Presentation
3:45-4:00			
4:00-4:15	Open Class Competition	Make-N-Take	Interested in joining 4-H? Find out more about us!  920-832-5123 <a href="http://outagamie.extension.wisc.edu/4h">outagamie.extension.wisc.edu/4h</a>
4:15-4:30		WI 4-H Leadership Council	
4:30-4:45			
4:45-5:00			





# Congratulations

## Animal Area Science Days 2023

- Congratulations to Cianna Diedrich for placing 1st overall in the senior division!
- Congratulations to Taylor Maroszek for placing 10th overall in the senior division and earning top senior reasons!
- The senior team took 3rd place!
- Congratulations to Shyann Maroszek for placing 6th overall in the junior division!



## Outagamie County 4-H Horse/Horseless Horse News.

May 13, 2023, three teams from Outagamie County competed at the State 4-H Horse Bowl competition held in Dodge County. Our beginner team came in first in their division as the Grand Champions. Our junior team came in second in their division as reserve champions. For the third year in a row, our senior team came in first as grand champions. However, this is the first time they could go on to regionals in Ohio or Nationals in Kentucky because they had all seniors making them eligible. The other two years the team had juniors on the team to make a full team of four, but to go on, you have to have four seniors.

We also had some high individual scores and top tens in both horse bowl and hippology as you can see by all of the ribbons.

Great job everyone!!!



## Bits & Pieces

### Chartered Groups and Clubs

All of our chartered groups and clubs must submit the financial page of their charter to the extension office by July 31. The remainder of the charter will be due to the office at the end of September. Please contact Alicia with any questions or concerns at 920-832-5127 or [alicia.schroederhaag@wisc.edu](mailto:alicia.schroederhaag@wisc.edu).

### "Join 4-H" Sign Display Contest!

The Outagamie County 4-H Outreach Committee asks you to proudly display the "Join 4-H" sign in your yard or business between August 1 and October 10. Those wanting to participate for a prize drawing of gas cards, must email the address of the display to Sheila at: [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com) by October 10. Please one entry per address. Drawing will take place at the November 27 Leaders Association meeting. You must be present at this meeting to win!! Don't have a sign?? You can pick one up at either the June or August Leaders Association meeting, or contact Sheila Vander Zanden at 920-540-3894.

# Thank You Corner

Thank you to all the Youth and Volunteers who were able to assist the Outreach Committee with promoting 4-H at the Tractor Supply - Cloverbuck Days, Edison Family Fun Run, Cheese Fest, and with the Kimberly Public Library Program.

Promoting 4-H is everyone's responsibility. It's as easy as inviting someone to your club meeting or talking to your friends about 4-H and all the opportunities. We can always use more members to help us promote 4-H. Please consider helping.



Photo by Anusha Patel

Promotional totes are ready and available to check out from the Extension office. Call or email to reserve a tote. If you have special events needing more specialty promotional items, please contact the 4-H Outreach committee and they will be more than willing to assist you with promotional items for your event based on supplies.

Dear Day Camp Staff,

Thank you to all of our wonderful camp staff (counselors and adults) that helped make our two days of day camps a great success. We appreciate all of the time that they put into planning and executing both of the exciting days. With 110 campers, 51 of them from Outagamie County, we had a couple of very busy days. Campers enjoyed tie dye, rubber band guns, archery, a challenge course, bubbles and nature activities. Overall, Carlea and I are so very pleased with how the two days went and we cannot wait for camp when we get to spend 4 exciting, and very action packed, days with all of our counselors and staff. Thank you all again for everything!

Sincerely,  
Your Camp Directors  
Carlea and Alicia





# Club Corner

Take a look at what our clubs are doing! Please submit your club's monthly report to Vicki at [vicki.handschke@outagamie.org](mailto:vicki.handschke@outagamie.org) and your club may be highlighted in the next newsletter!

## Fast Trackers 4-H Club

There was a Record Book Presentation to help improve the member's record books.

The club will be writing "thank you letters" to Mike and Joyce Christianson from SCI Big Game Hunters for their presentation at the prior meeting.

At this meeting, the club had a silent auction! Throughout the night the meeting was paused to bid on Silent Auction items. As our annual fundraiser to the club, this event is very beneficial. Thank you everyone!

The Heads/Tails Game was played with Collin winning the round. As a prize, he took Rose's homemade Oreos. The second round was later won by Henry choosing Rose's homemade Cheesecake as a prize. Finally, Brody won the last round, taking home Roskom's Jerky and Snack Sticks.

Karly brought in her cat Kabaca. She was won in the Fast Trackers silent auction held last year. Kabaca is a tortuous shell barn cat whose favorite food is onions.

Autumn showed one of her long-haired hamsters, Oliver. He is very energetic. His fur needs to be groomed and cut or it will mat and could lead to a skin infection.

MaryEllen had the opportunity to attend Space Camp this year. She went to Alabama for a 5-day experience. She went on a simulator astronauts in training typically use, and got to learn all about space and rockets.

On The Farm service project will be on Saturday Jun 3rd! Help is needed, and Youth Leaders are expected to participate.

Thank you to Rickert, Baus, VanLanen, Schultz, Cox and Silha families for volunteering for Fair Promo, Booth and Planters.

Keep collecting POP TABS and bring to any meeting.

Youth Leaders Camping will be Jun 9-11.

Camp Registration is now open on a first come first served basis.

All families are expected to help at a Dairy Bar shift for the Outagamie County Fair.

Outagamie County Fair Pass will be \$10 for Adults, \$5 for 13-18 years old, 12 and under will be free. Make checks payable to OUTAGAMIE COUNTY FAIR ASSOC.

Entry day is July 18 from 12-6:00 P.M.

Reporter Kelsey



## Fairview 4-H Club

The importance of washing your hands was presented by Jade. Sofie gave a demonstration on her cat Autumn and their previous cat show!

Reporter Kaiya



# Club Corner

## Smile Awhile 4-H Club



Our May meeting, we picked up garbage at the VFW park. Then, the meeting started and we did demonstrations. Bryanna showed her dog picture that got a merit, Abianne showed off her flower picture, and Ally showed off her drawing. 205 kids came to the Easter Egg hunt and it had good feedback from the community. 4-H camp is coming up as well as Cheese Fest on June 2-4, plus the summer shindig on June 15 at Mt. Olympus. We had three new families come to our May meeting--they were the Arndt, Verbockel, and Rose families. Serving at the dairy bar at the fair is required for all members 12 & older. On June 11, Breakfast on a Farm is being held at the VandeHei farm in Seymour. They will be looking for club members to volunteer at that event. We discussed adopting a highway after On the Go dissolved in Freedom, but we have not made a decision yet. At the end, we played elimination rock paper scissors led by James.

Reporter Weston

## B-Square 4-H Club

Everyone turned in their fair code of conduct forms and then we stated the pledges. The secretary and the treasurer read their report.

We had a guest speaker, Ben Harmann. He handed out questions for us to answer in small groups to talk and then shared them with the rest of the club. He talked about the benefits 4-H can have and how 4-H helped him in his life.

After our speaker, we talked about fair updates. Everyone was encouraged to sign up for fair gate passes to save money on admission. There will be a bake off at the fair. Members and parents

16 year old and older are encouraged to sign up to be building attendants, if no one signs up the buildings will have to be closed. We also talked about a fair promotion sign that our club could make.

After fair updates we talked about our new business. We were informed of all the 4-H outreach events coming up and how volunteering to help can be super fun and beneficial. We talked about possibly creating club shirts that we could wear at fair. Our old business was talking about how our club's donation to the youth leaders is going towards a lawn mower. We had no demonstrations tonight. We had two activities, making planters for mothers day and making dog toys and tie blankets for the Fox Valley Humane Society.

Reporter Allison

## Bent Arrow 4-H Club

Members discussed the upcoming Music & Talent Festival at Seymour High School on May 6. President Jake asked the performers who were going to raise their hands. Members also discussed the Fox-Wolf Watershed Clean Up on May 6, and President Jake explained what the Fox-Wolf Watershed Clean Up was.

Afterward, President Jake sorted out the fair opportunities for the club, such as the unique planter and the 50/50 Raffle sales.

Members also deliberated on whether to do a dairy tour for the June meeting and President Jake informed the club that 4-H camp registration was now open. They also talked about the 4-H Outreach events and the 4-H band which will start practicing on June 15.

Afterward, the club gathered around to play a game where you stack cups with rubber bands with strings. The teams were given a stack of plastic cups and a rubber band with strings tied around it. The teams were instructed to pull and push on the strings as needed to stack a completed tower made of cups.

Reporter Camilla

Use the form below to sign up for a Program Committee. You can also sign up online at [bit.ly/23ProgramCommittee](http://bit.ly/23ProgramCommittee). One form per person please.

## 2023/2024 Program Committee Form

Name	Club
Address	City <span style="float: right;">Zip Code</span>
Phone	Email

Please check one:

I am a ☐ 4-H Volunteer ☐ Resource Leader ☐ Youth Leader (grade 7-13)

### Program Committees

#### Project Committees

#### Event/Extra Committees

Check up to 3 committees that you would like to serve.

Adventures	Dairy	Mechanical Sciences	Action Center Stage
Cats	Dogs	Natural Sciences	Awards & Recognition
Child Development	Electricity	Photography	Dairy Bar
Citizenship	Foods	Plant Sciences	Drama
Clothing	Goats	Poultry & Rabbits	Educational Travel Opportunities
Cloverbuds	Home Environment	Shooting Sports	Family Learning Day
Communications	Knitting & Crocheting	Visual Arts	Music & Talent Festival
Computers	Livestock	Woodworking	Outreach

**Signup Online:** [bit.ly/23ProgramCommittee](http://bit.ly/23ProgramCommittee)

**Please submit form by August 31 to Extension Office**

**Attn: Program Committee, 3365 W. Brewster St, Appleton, WI 54914**



UW-MADISON EXTENSION  
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## Green Level Sponsors

- Dick & Terry Grosek
- Heiden's Hogs
- Westwood Infrastructure
- 4-H Youth Leaders Association

## White Level Sponsors

- Astro Hydraulics Inc.
- Balers Plus LLC
- Casper's Custom Construction
- CropSource LLC/Corey Ertl
- J & J Unlimited Inc.
- KR Building & Electrical LLC
- Outagamie County Farm Bureau
- Seymour Lumber of WI Inc
- Smiles by Design



A Great Big  
**THANK  
YOU** TO OUR  
SPONSORS



UW-MADISON EXTENSION  
OUTAGAMIE COUNTY

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## Extension Staff

Amy Beck	Office Assistant
Kaitlin Bricco	Horticulture Assistant
Miranda Dawson	FoodWise Nutrition Educator*
Christi Gabriliska	FoodWise Nutrition Coordinator*
Katie Gellings	Human Development & Relationships Educator
Vicki Handschke	Office Assistant
Kevin Jarek	Crops, Soils, and Horticulture Agent
Mia Ljung	Community Development Educator
Karlie Marks	4-H Program Intern
Ina Montgomery	Program Assistant
Hannah Phillips	FoodWise Healthy Communities Coordinator*
Alicia Schroeder-Haag	4-H Program Educator
Chris Viau	Area Extension Director*
MaryBeth Wohlrahe	Positive Youth Development Educator
Becky Zogelman	Communication Specialist
Vacant	Dairy and Livestock Educator

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