

## CPF- Outagamie County 4-H Graduating Scholarship

The CPF-Outagamie County 4-H Graduating Scholarship Committee can award scholarships up to \$4000.00 per year, or more if funding is available. This Scholarship is supported through private funding and match by the Outagamie County 4-H Adult Leaders Association. This scholarship will be awarded to 4-H members, who plan to further their education as a full-time student pursuing either a bachelor's, associate, or another certified and accredited program.

### **Eligibility:**

1. Must be a current Outagamie County 4-H Member in Good Standing, having participated at the club and county levels or more.
2. The applicant must be a current 4-H member in their last year of high school or their first year of post-secondary schooling if they remained in 4-H during that first year.
3. Applicant must have been a member for a minimum of 4 years with an accredited 4-H program and must be a current member of an Outagamie Community 4-H Club.
4. Must have a minimum high school grade point average of 2.5 on a 4.0 scale.
5. The applicant can only receive this award once.

### **Guidelines:**

1. Completed application, a copy of your high school transcript, and letters of recommendation must be received at the Outagamie County 4-H Extension Office by no later than 4:00 p.m. **March 1.** Applications received after March 1 either in person, via the federal mail, or email will not be eligible for consideration. Please give your school and leaders enough time to compose the transcript and letters of recommendation.
2. Applications should be sent to: Outagamie County UW-Extension, ATTN: Vicki Handschke, 4-H, 3365 W. Brewster Street, Appleton, WI 54914, OR email completed application, transcript and letters to: [vicki.handschke@outagamie.org](mailto:vicki.handschke@outagamie.org)
3. Scholarship applications will be reviewed by three individuals currently involved or alumni of a 4-H program from another 4-H county or state. You must receive a minimum of a 72 average score from the evaluators to be considered for this award.
4. Scholarship winner/s will be presented on Sunday of the Outagamie County Fair, Action Center Stage. A letter will notify all applicants prior to the fair of their results. It is up to the recipient to announce their results prior to the presentation at the Fair.
5. A member can only receive the CPF Outagamie County 4-H Graduating Scholarship once.
6. In the event the awarded member does not follow through with his/her plans under the guidelines, the scholarship award will not be issued.
7. Recipients must successfully complete their first semester from their post-secondary school, achieving a 2.5 GPA or higher. It will be the recipient's responsibility to submit their first semester grade transcript to the address listed in point 2 of these guidelines. Once received and confirmed, a check in the amount designated to that recipient will be issued and mailed to the address in the original application. Please inform us of address changes.

**Application Requirements:**

1. Complete personal information on the application.
2. Answer the following six questions below, and your personal information on the application form. Attach additional sheet/s if necessary (use a 12pt.font and have a one-inch margin on all sides. Handwritten applications are acceptable however, must be neat and legible):
  - a. List your 4-H projects and number of years involved with each project.
  - b. List 4-H Community Service projects you were involved in. Also, list the year/s and the approximate number of hours volunteered for each project or activity. List total hours.
  - c. List type of 4-H Leadership involvement and the year/s (officer, youth leaders, committee, etc.) at the club, county, district, state, national, and international levels.
  - d. List 4-H activities and years, you were involved at the club, county, district, state, national, and international levels.
  - e. How have you benefited from the 4-H program and what skills have you learned? (maximum 150-word essay)
  - f. How do you think your 4-H experience will benefit your further education and beyond? (maximum 150-word essay)
3. Include One (1) Letter of Recommendation from your Main Leader (non-relative) or Adult Project Leader.
4. Include One (1) Letter of Recommendation from another Adult that supervised a program you volunteered with. (4-H or non-4-H activity)
5. Quality of presentation (grammar, spelling, neatness) will be taken into consideration.
6. Must include a copy of your High School transcript.

Any questions concerning the CPF-Outagamie County 4-H Graduating Scholarship can be emailed to: [s.vanderzanden44@gmail.com](mailto:s.vanderzanden44@gmail.com)

Thank you for your consideration and Best Wishes!

01/2015 05/2015  
01/2016 05/2016  
01/2017 05/2017  
01/2018 06/2018  
01/2019 05/2019  
01/2020 05/2020  
01/2021 06/2021  
01/2022 05/2022  
01/2023 04/2023  
01/2024

## CPF- Outagamie County 4-H Graduating Scholarship

**Name:** \_\_\_\_\_ **High School:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **High School GPA:** \_\_\_\_\_

**City/Zip:** \_\_\_\_\_ **Post-Secondary School:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **School Address:** \_\_\_\_\_

**Years in 4-H:** \_\_\_\_\_ **City/State/Zip:** \_\_\_\_\_

**Years in Outagamie County 4-H:** \_\_\_\_\_ **Major Interest:** \_\_\_\_\_

1. Complete personal information above.
2. Answer the following 6 questions below with your personal information on the application form. Attach additional sheet, (use a 12pt.font and have a 1" margin on all sides. Handwritten applications are acceptable however, must be neat and legible):
  - a. List your 4-H projects and number of years involved with each project.
  - b. List 4-H Community Service projects in which you were involved. Also, list the year/s and the approximant number of hours volunteered for each project or activity.
  - c. List type of 4-H Leadership involvement and the year/s (officer, youth leaders, committee, etc.) at the club, county, district, state, national, and international levels.
  - d. List 4-H activities you participated in at the Club, County, District, State, National, and international levels.
  - e. Answer essay question number 1.  
How have you benefited from the 4-H program and what skills have you learned? (maximum 150-word essay)
  - f. Answer essay question number 2.  
How do you think your 4-H experience will benefit your further education and beyond? (maximum 150-word essay)
3. Include One (1) Letter of Recommendation from your Main Leader (non-relative) or Adult Project Leader.
4. Include One (1) Letter of Recommendation from another Adult that supervised a program you volunteered with. (4-H or non-4-H activity)
5. Quality of presentation (grammar, spelling, neatness, etc.) will be taken into consideration.
6. Must include a copy of your High School transcript.

**Please review the eligibility, guidelines, application, and requirements before sending your completed application to the UW-Extension, NO LATER than 4:00 p.m. on March 1. Late entries will not be accepted!**

Any questions or concerns must be emailed to: [s.vanderzanden44@gmail.com](mailto:s.vanderzanden44@gmail.com)

Thank you and best wishes!