



4-H Connections Newsletter

March/April 2024

Educator's Corner

Hello!

This new year has been busy for us in the office. We completed our pilot classroom of ChickQuest with Brown County, and boy was it a hit! We have just started in our next classroom in Kaukauna and have a third classroom extremely excited to get started.



ChickQuest is an exciting 6-week learning adventure where third grade students prepare an incubator habitat and welcome embryonic chick eggs. As they observe the 21-day life cycle and prepare for hatching, students work as real-world scientists: observing, recording, analyzing, experimenting, problem solving and more. In our partnership, students also become a member of a classroom 4-H club. This means that all the students in the class automatically become a member of the Outagamie County 4-H program, they fill out the enrollment forms and in return receive information about some of the fun-filled events and activities that we offer in 4-H. We keep in contact with them and their families after the program in hopes that they will look for a club to join in fall to continue their 4-H journey.

If you have contact information for a third-grade teacher in Outagamie County, please let me know, I would love to get in touch with them to talk about the possibilities of an in school 4-H club.

Thanks!

Alicia Schroeder-Haag, 4-H Program Educator

NEXT LEADERS MEETING:

April 29 | Center Town Hall | 7:00 pm

All leader meetings are open to ALL 4-H youth and adult leaders. We encourage regular attendees to bring someone new from your club each month. This is a great way to meet others and grow as an organization!

6:30 pm: Snacks provided by Buchanan Badgers, Busy Bears, Country Slickers

Meeting link will be provided in email.



Extension

UNIVERSITY OF WISCONSIN-MADISON
OUTAGAMIE COUNTY

3365 W Brewster St
Appleton, WI 54914

920-832-5123

outagamie.extension.wisc.edu

Calendar

March

- 1 CPF Scholarship Application DUE | 4:00 pm**
- 2 Drama Festival | Seymour High School Auditorium | 8 am - 12:30 pm
- 5 Meat Processing Workshop | preregistration required
- 12 Meat Processing Workshop | preregistration required
- 15 WI 4-H Foundation Scholarship DUE**
- 16 ArtBEAT! | Upham Woods
- 17 Dog Project Meeting | Winnegamie Dog Club | 3 - 5 pm
- 23 Livestock Members Educational Meeting | Seymour Municipal Building | 9 - 10:30 am
- 25 Youth Leaders Mosaic Project | Ellington Town Hall | 5:30 pm
- 26 Youth Leaders Mosaic Project | Ellington Town Hall | 5:30 pm
- 26 Horse Association Meeting | Center Town Hall | 7-8 pm
- 29 Extension Outagamie County OFFICE CLOSED

April

- 1 Music, Communications and Talent Festival Registrations DUE**
- 4 Summer Camp Registration Open to Members
- 5 Pumpkin/Sunflower Contest Participant List Due to Extension Office from Main Leaders**
- 7 Dog Project Meeting | Winnegamie Dog Club | 3 - 5 pm
- 15 Fair Online Entries opens | Deadline May 25
- 17 Camp Registration Opens to All
- 21 Dog Project Meeting | Winnegamie Dog Club | 3 - 5 pm
- 23 Horse Association Meeting | Center Town Hall | 7 - 8 pm
- 27 Music, Communications and Talent Festival | Seymour High School | 9 am
- 29 Leaders Association Meeting | Center Town Hall | Zoom | 7 pm

Note: Not all dates are listed on this page! Please make sure you read the newsletter, and check your email carefully so you don't miss anything!



Sunday March 10th 1 to 3 pm
Wolfrath's Nursey and Landscaping
N2998 Hwy 15

RSVP to Vicki at the 4-H Office by March 8th
920.832.5123
vicki.handschke@outagamie.org

Cost \$5 per person/container, pay at the time of the event

Learn how to container garden and take something home too!

Project Updates

Welcome to the Outagamie County 4-H Citizenship project!!

The Citizenship project consists of several different projects: Citizenship, Consumer Savvy, Entrepreneurship, Health, History & Heritage, Intergenerational, International, Personal Finance, Service Learning and Workforce Readiness. 4-H citizenship programs work towards providing young people with confidence and basic leadership skills. This can be accomplished in many different ways.

Hi, I'm Sheila Vander Zanden, county resource leader for this project and I am very excited to help give this program a new beginning. Through the years, it is my understanding that this project has been considered more of an independent, non-led project. Well, more opportunities are coming your way! This project has a committee that consists of three members, youth leader Ella Lornson, Tammy Stille and myself.

Are you interested in joining us?

Our objectives are to define this project and its purpose. We want to offer opportunities to explore some of these different project areas and help you develop confidence and life-long leadership skills. How do you see this happening? Let us know your thoughts and suggestions as to what you want our focus to be; speakers, field trips?

Please feel free to contact us at:

s.vanderzanden44@gmail.com; ellalornson31@gmail.com; tammy@stilles.org

Citizenship Project Request

Hello, my name is Ella Lornson and I am a member of the citizenship project in 4-H! The citizenship project has helped me realize the impact I can have in our community, and this year I am gearing my citizen focus in 4-H towards creating an environmentally sustainable community.

I partnered with my school to host a plastic collection drive that goes year round, encouraging recycling of plastic films, grocery bags, palette wrapping and more. There are donation bins set up throughout the school and the office informs me anytime the bins are getting full. I empty them, weigh them and drop them off at designated locations. I submit these weights to a website called NexTrex in order to keep track of our progress. It is estimated that Americans will throw away 33.68 million tons of recyclable plastic each year. By educating the importance of recycling to a young generation, my goal is to instill a drive to keep our planet clean and waste as little resources as possible. So far, we have collected over 535 pounds of plastic as a school. We have 1,700 students at Appleton North and if we can collect 1,000 pounds of plastic, we will have a bench made through NexTrex and placed in the school garden as a trophy of the hard work our student body has collectively made. This bench will serve as a reminder that even a simple grocery bag can make a difference and it is an important responsibility as citizens to recycle as often as we can. Though we have a lot of students, 1,000 pounds is a big goal! I am looking for help from clubs and committees to collect plastic grocery bags, film, pellet bags and more. I can pick them up at a time convenient for you! Please contact me at (920) 475-9443 by April 1. Thank you for your continuous support!



Project Updates

YQCA

YQCA Certification is due June 13, 2024! All members must be YQCA certified by June 13, 2024, if they wish to SELL in the Outagamie County market sale. YQCA is not required to show at the Outagamie County Fair but is highly recommended. If you are selected as a grand or reserve champion, you cannot sell if you are not YQCA certified, regardless of age or years showing.

Instructions for YQCA certification can be found on the YQCA website at <https://yqcaprogram.org/>. All 2024 Outagamie County instructor-led YQCA trainings have been completed, but you are welcome to go to an instructor-led training hosted by another county or complete the web-based training. Check the YQCA website for instructions and availability.

Please remember to forward a copy of your certificate to the Extension office for our records. Attention: Amy Beck 3365 W Brewster St, Appleton WI 54914 or amy.beck@outagamie.org.

Thank You Corner

See What's Cooking Event

Thank you to all of the foods members, leaders and helping parents who participated in the recent county Foods meeting. A great turnout! Those attending were able to make homemade chicken noodle and loaded baked potato soup along with focaccia bread. The afternoon session made homemade apple pies to take home and enjoy.



We thank Kelsey and Melissa from Kelsey's Country Catering for hosting and sharing their expertise!

Family Learning Day - Thank you!

This year Family Learning Day hosted 65 youth and 12 different sessions! Thank you to all of the volunteers, presenters and their assistants and our adult & youth leaders! We hope that everyone enjoyed their time and learned something new about their project and the Outagamie 4-H program! Cannot wait to see you all again next year!



Upcoming Events

Drama Festival

Saturday, March 2 | Seymour High School Auditorium | 8:00 am – 12:30 pm, Doors open at 7:30 am
Admission is FREE

Please join us on Saturday to see what our amazing youth have been working on. They have been memorizing lines and perfecting their performances. It should be an entertaining and enjoyable event. Bring the family, sit back and relax as you enjoy each group perform at the Outagamie County 4-H Drama Festival!

Concessions will be provided and proceeds will go to the 4-H Youth Leaders Association.

Music, Communications, & Talent Festival

Saturday, April 27 | Seymour High School | 9:00 am

Guidelines and Class Divisions can be found in January/February Newsletter. One registration per person or group. Registrations are due April 1 and can be found <https://bit.ly/MCTRegistration>. Late entries will be allowed, but may not be included in the program and will not be eligible for awards.

Painting at Pinots Palette – Cloverbuds and Art Project Members

Sunday, April 14 | Pinots Palette, 226 E College Ave, Appleton | 12:45 pm

Cost: Cloverbuds – \$15 (this includes a 50% subsidy by the Cloverbud Committee)

Art Project Members – \$15 (this includes a 50% subsidy by the Arts Committee)

We will be painting a Sly Guy. Registration is on page 13 and due March 15.



Bits & Pieces

Looking For Youth and Adult Leaders

True youth and adult partnerships help both adults and youth grow as leaders. Consider being part of a committee that will look at how our Adult Leaders and Youth Leaders can join together, maybe as a combined board. If you are interested, please email Lisa Sprangers at sprangerslisa@gmail.com.

Pumpkin and Sunflower Contest

4-H members and cloverbuds are eligible to enter the Pumpkin & Sunflower Contest that will be held in October. Members sign up with your club's main leader by the end of March. Main leaders submit the number of seed packets your club would like to the Extension Office by April 5. All youth participating must use the seed provided. The variety of seeds ordered can produce pumpkins approximately weighing up to a maximum of 200 pounds. Main leaders, watch your email for more information. Seeds will be distributed at the April 29 4-H Leaders Association meeting to those clubs that pre-register.

Outreach

We need your help! As events start to open, we must be prepared to attend opportunities that will help us promote 4-H and increase our enrollment. Our committee is small and will need members, adults, and animals too, to assist us with single events. We would like to formulate a list of volunteers that we can call. As you can see, this committee is active!

Please reach out to a committee member to sign up. Please note that some of the events may change and are yet to be determined. Please look for changes in the coming newsletters. However, if an event is one you can commit to already, please reach out to the point of contact listed in each description.

Cheesefest Parade: June 1. Line up by 10 am. No float, just human and animal walkers and wagons. Point of contact: Mary Hoefler

Action Center Stage: June 28, 29, 30; 1 – 5 pm most days. Point of contact: Sheila Vander Zanden

Costume Parade in Kimberly: TBD

Touch-A-Truck: TBD

Mary Hoefler	maryhoefer@att.net
Ella Lornson	ellalornson31@gmail.com
Chase Niesen	Lindseyniesen2006@gmail.com
Lindsey Niesen	Lindseyniesen2006@gmail.com
Burke Sprangers	burkesprangers9@gmail.com
Lisa Sprangers	sprangerslisa@gmail.com
DJ and Sheila Vander Zanden	s.vanderzanden44@gmail.com

Community Service Grant

A grant providing additional funds for 4-H youth to implement educational and community service activities, sponsored by the 4-H Leaders Association. Any 4-H club can apply. The application is one page and can be submitted throughout the year. Information can be found under the Scholarship and Grant Opportunities tab on our website.

<https://outagamie.extension.wisc.edu/files/2021/12/Community-Service-Grant.pdf>

County Fair

Outagamie County 4-H Band

Attention: All returning and new members of the 4-H band.

The first rehearsal will be on May 30, at Black Creek Elementary/Middle School. Rehearsal will start at 7:00 pm and end between 7:45 and 8:00 pm. Following the first practice, we will be rehearsing every Thursday evening and one or two Mondays. We will perform at the fair on Thursday, June 27, 5:00 pm and Saturday, June 29, 3:00 pm. More information will be shared during rehearsals. Looking forward to seeing everyone Thursday, May 30. Questions? Contact Donna Langner at 920-450-8484.

Everyone is welcome, no matter your playing experience. No preregistration required.

Action Center Stage

It's never too early to start thinking about performing on the Action Center stage during the Outagamie County Fair. Email Sheila to request a time slot to do a demonstration, speech, drama play, musical act, project talk or anything else that would show what 4-H has to offer. The Action Center Stage will be Thursday 4-6, Friday 1-5, Saturday 1-5 and Sunday 1-4. Additional days and times may be available.

Each slot is a 15-minute block of time. Contact: s.vanderzanden44@gmail.com

For County Sponsored Educational Experience Scholarship Recipients

Not all members are going on their county sponsored experiences before the fair. Explore Wisconsin and American Spirit will need to present in 2025. If you have had an experience before the fair, you are requested to do a group presentation on the Action Center Stage on Sunday afternoon. Consult your fellow members on the trip to set up a slide show and talk. The slide show can be as easy as having pictures loop or a picture as you are talking, telling the audience about everything you learned. Please have the photos or presentation on a thumb drive. Your presentations will be on Sunday June 30. Space Camp will go first at 2:10, followed by Citizen Washington Focus at 2:40. National 4-H Conference will be on at 3:00. Please arrive at least 10 minutes prior to your scheduled time. Lisa Sprangers is helping coordinate these presentations and pictures from trip promotion; contact Lisa with any questions: sprangerslisa@gmail.com

We will not have a booth this year, unless a youth is willing to take ownership in putting it together. Lisa can send information for all the experiences. Please reach out to her if you are willing to do this.

County Fair

Foods Revue Information

The Foods Revue will be hosted at the Outagamie County Fairgrounds on the Action Center Stage on Sunday, June 30, 1 - 2 pm. This event is open to all 4-H members and Cloverbuds. More information on registration will be posted on our website.

The following categories will be available:

- Cloverbuds: simple dessert, sandwich, muffin, or snack
- Grades 3-6: appetizer, breakfast item, sandwich, or dessert
- Grades 7-13: appetizer, breakfast item, entrée, homemade soup, or dessert

What is the 4-H Foods Revue?

The Foods Revue is an opportunity for 4-H youth to showcase a complete menu and table setting while only having to prepare one food item chosen from the appropriate grade level list.

Youth will need to prepare:

- Food item from categories listed
- Table setting (placemat or tablecloth, napkin, glass, plate, and the silverware needed for your planned meal)
- A centerpiece
- Card with complete menu
- Card with your food item recipe

Pie Contest

June 28

Bring your baked pie to the Action Center Stage, Building #7 between 1-3 pm on Friday, June 28. No pre-registration is necessary. For more information contact: s.vanderzanden44@gmail.com

Two Divisions:

4-H Division-Open to all Outagamie County 4-H Clubs, Youth Leaders and Leaders Organization. One pie per group or club

Open to the public, one pie per person, no commercial business.

Simple Rules:

1. Fruit Pies Only, single or double homemade crust
2. Must use an 8" or 9" disposable pie tin.
3. Include recipe on a 3 x 5 card (optional)
4. Pies will not be returned.
5. Judging to start at 3:00 pm with 4-H Division

First place winner in each division will receive: rights to claim the "Best Pie" at the 2024 Outagamie County Fair, an engraved pie plate and their name added to the winner's banner!

Come and have fun entering the contest, watching and sampling...while they last!!

Youth Leaders

THANK YOU to those who attended our February meeting and helped make mosaic tiles! It was super fun to watch the adults be creative and hear the words, "this is so relaxing!" **THANK YOU** also to those who donated to our Mosaic Tile Project! We appreciate your generosity and support in honor of your business, club or loved ones. Our Mosaic Tile Project is well underway and we look forward to unveiling our "Leaving a Legacy as 4-H Leaders" project at the 2024 Outagamie County Fair!



The Youth Leaders will be meeting in March to do the final steps and you are invited to join us. All youth leaders and interested adults, please join us on Monday, March 25 and/or Tuesday, March 26. On Monday, we will be gluing the tiles to the frame and then grouting the project on Tuesday. These meetings will be at Ellington Town Hall at 5:30. (N3802 Hwy 76, Hortonville) AND a delicious meal will be served!

The Youth Leaders would once again like to invite you to participate in our "Helping the Homeless" project. Would your club or your family be willing to commit to a donation to help purchase items needed for the Homeless Shelters in Appleton? We will be collecting monetary donations until April 15. More information will be coming soon. Together, we can make a difference!

National 4-H Congress is an event that brings 4-H youth from all over the nation together to learn and grow in leadership. This five-day event in late November takes place in the heart of Atlanta, Georgia. Youth get to participate in workshops, hear motivational speakers, experience cultural encounters and serve the community. National 4-H Congress reminds youth of an "Unforgettable Past" and builds them up to lead our "Innovative Future." The experiences offered will truly light your fire for 4-H and the people you meet are fun and inspiring.



My experience at National 4-H Congress was helpful to me as a developing leader. I was able to spend time getting to know my fellow Wisconsinites, as well as amazing youth from 41 states and Puerto Rico. I experienced Atlanta; the Georgia Aquarium, the CNN Capitol Building, Olympic Park, and we stayed at the beautiful Hyatt Regency hotel. I loved being able to participate in community service in Atlanta. My group was sent to a park to help maintain it for the community. We listened to four motivational speakers and I was really inspired by the tips, encouragement and confidence they shared. In learning how to be better leaders, we learned how to effectively engage our clubs and community members, connect people and truly serve.

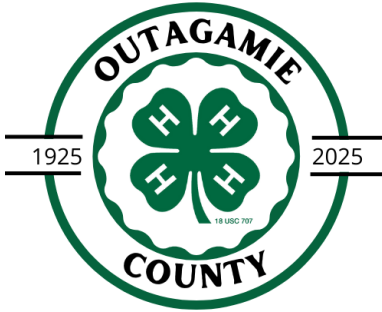
At this event you will learn by doing and witness the best being made better. And here's a tip from someone who learned the hard way: do not forget to take state pins with you to trade! All of the states and individuals bring state themed pins that they trade and collect. You may be thinking "Why would I want pins?" but when everyone around you is developing a large collection, you'll want in! These pin exchanges are also the best way to meet people and get to know them and where they are from. Bonus tip: if you bring your own super cool pins, that everyone wants, that's even better because people will seek you out to get your specific pin. Don't underestimate how much fun pin exchanging can be and do not forget your pins!

It was an honor to represent my club, county and state at National 4-H Congress and I highly encourage and recommend youth to apply for this experience.

Johanna Vandenberg - B-Square 4-H Club

Bits & Pieces

100 Years of 4-H in Outagamie County



Wow, how exciting to be a part of the celebration! Where have those years gone? Let's find out!!

We are looking for adults and members to help celebrate this milestone and here's how YOU can help. We would like you to join a committee or write some personal family history of Outagamie County 4-H.

Committees you can be a part of include, but not limited to:

- General Centennial Committee
- History Committee - writing up a summary from 75 to 100 years. Interviewing past leaders and members for more extensive history.
- Advertising and promotions of the 100 years, to include t-shirts and newspaper promotions.
- Each Project will need to write up a summary of their project history and/or what they are doing to commemorate 4-H 100 years. Example: Music Committee - Band and Choir performing at the fair with posters of pictures from years past.
- Special Events Committee - organizing events throughout the year, perhaps a 4-H night at the Timber Rattlers game, a one-day basketball tournament, a 4-H dance or whatever the committee decides.
- Youth Leaders Committee - example: listing youth leader sponsored events from past with pictures to support.
- Club History Committee - each club write up a summary of their clubs' history.
- Resource Leader Committee
- Friends of 4-H Committee
- Education Travel Committee

These are just samples of what we could be doing to celebrate our 100th anniversary.

We would like the kickoff to begin in January 2025 and end with a special event possibly in December. At the 2025 fair, displays can be placed throughout the grounds.

Please consider helping in one or more of these areas. A lot can be done to celebrate if we all pitch in!

Please contact Sheila Vander Zanden at s.vanderzanden44@gmail.com, Tammy Stille at tammy@stilles.org or Mary Hoefler at maryhoefler@att.net or other members of the Executive Board for more information or to sign up.

Thank you to those who have signed up already. We will be contacting you soon to get started.

Club Corner

Bent Arrow by Camilla

To start the meeting, a guest speaker visited the club and spoke about therapy dogs and therapy dog training. Members were allowed to pet the dog named Revere, and they asked questions about types of care dogs and how the training works.

Afterward, members of the club discussed previous 4-H events such as the Youth Leader meeting and the PAC (Performing Arts Center) Tour. Cast members of the upcoming Drama Fest gave an update on the play and a short summary of what they have been working on to improve their acting skills.

Next, members talked about upcoming events such as the 50/50 raffle and the Meat Processing Workshop (March 5 and March 12). The members were also informed of the upcoming Music and Talent Festival.

Once the members finished speaking, Camilla began her demonstration on songwriting and her methods of writing slow and fast songs. President Braeden gave a presentation on how to add textures to computer programmed objects in video games. Jake also gave a demo on his CNC machine and showed off some of his works from the fair.

Finally, Preston explained the recreational activity for the day. To begin the game, Preston had everyone line up by age. Everyone was partnered up with one other individual and were instructed to stand opposite each other. A cup was placed in between them and were told to follow Preston's instructions. Preston would name a body part such as nose or shoulders and every time would try to point to the correct part. However, when Preston said cup, the members would have to reach for the cup. The person on each team who got the cup would move on to the next round.

The next Bent Arrow meeting will be on March 4 and Belfry Hall

B-Square by Marlena

The January meeting on January 1, at North Greenville Elementary at 6:30. The pledges took place after, the treasurer's report and secretary reports followed. This meeting was so interesting and helpful in many ways. We learned about record books and got to hear all about the reasons we have them, and when the best time to get started on them is. We even learned how to get a golden book. It is so important to start your books early, remember to stay organized! Our club has also started a super fun and exciting project. A few of the kids interested will perform a play called "Panic in the Desk Drawer," and they will be performing at the Drama Festival at Seymour High School. Read the newsletter for many important dates to stay informed.

Fast Trackers by Claire

January 8, Ellington town hall, 6:15 PM

We started the meeting with member reports.

- Brody reported on his turkey hunt in spring.
- Emmett reported about his fishing charter in Alaska.
- Rylie reported on her first horse show with Dixie.



Members also reported on fruit basket delivery, Secret Santa, and caroling. Amy, graduating member was present to receive her graduation plaque. She told us to enjoy 4-H.

The youth leaders are making a mosaic sculpture. We decide to donate \$400 for a 6x4 tile that will go on to the sculpture. The youth leaders invited others to help make it on January 22 at 5:30 PM at the Center Town Hall.

For our fun activity we had a pound sale. Our pound sale is a bidding activity. Members bid between \$.25 and \$5.00 to buy unknown snacks and treats. Our club raised \$525. This money will be used for service projects.

Club Corner

Country Slickers by Nora

The meeting was held on January 4, at 6:30 p.m. at Shepherd of the Hills Lutheran Church, Greenville



The meeting was called to order and club said pledges and sang 'Happy Birthday' to those celebrating a birthday in January. The treasurer's and secretary's report were completed. Discussed that our club will be participating in the Drama Festival on March 2. Those interested can sign up for Family Learning Day on February 17 from 8:30-12:30. As a club, we revisited our donation amount for purchasing a tile for the Youth Leaders Project. Summer Camp and Educational Trips were discussed. At the February meeting, the club pound sale will be held and project/record book workshop/goal setting will be done. The members had a fun gift exchange concluding the meeting and played games and had snacks.

Crystal Star by Lucas

The January 16 4-H club meeting was called to order by President Sydney. Evie and Emma gave a speech on Soccer. We learned the different positions, what they do and what Evie and Emma's favorite positions are. Family Learning Day is February 17 at Fox Valley Tech School. Anyone who is interesting in attending should sign up. Our club will be performing the play, 'The Pied Piper of Hamelin: A Question of Rats' at the Outagamie County Drama Fest. The Music, Communication and Talent Fest is April 27 at Seymour High School. Members are encouraged to sign up for the Band App for our club. This will have all of our club events on it. There will be no February club meeting. In place of a meeting, we will go bowling at Wally's bowling alley at 7 pm. We ended the night by playing Red Light, Green Light.

Buchanan Badgers by Lucy

The Buchanan Badgers 4-H meeting was called to order at 6:33 P.M. on January 8. We started with the Pledge of Allegiance and the 4-H pledge. Brady was the only member with a birthday this month.



Old Business and New Business:

First, we thanked the families that brought in items for our Adopt-A-Family and those who helped wrap them at the December meeting. Thank you to everyone who rang bells for the Salvation Army this holiday season. Members were given a survey to fill out on what we wanted to do for our summer club trip. Drama Fest is coming up soon and practices will start next week.

Demos:

Autumn showed a painting of a cute cow she made and intends on bringing to the fair. Archer creatively described how he made a Goldfinch and three eggs from clay. Evie presented the trophy that she won for her homing pigeons.

At the end of the meeting, we decorated Valentine's Day placemats for the St. Paul Home as our service project.

Our next meeting is on February 12, at 6:30 P.M., in the St. Mary's Cafeteria.



Painting at Pinots Palette – Cloverbuds and Art Project Members

Sunday, April 14, 12:45 pm

Pinots Palette, 226 E College Ave, Appleton

Cost: Cloverbuds - \$15 (this includes a 50% subsidy by the Cloverbud Committee)

Art Project Members - \$15 (this includes a 50% subsidy by the Arts Committee)

We will be painting a Sly Guy.

Send registration no later than March 15 to: Extension Office, Attn: Painting, 3365 W Brewster St, Appleton WI 54914. Make checks payable to 4-H Leaders Association.

Name(s): _____

Address: _____

Email address: _____

Grade(s): _____

Emergency number: _____

Club: _____

Please check one: ☐ Cloverbud ☐ 4-H Art Project Member



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OUTAGAMIE COUNTY

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Fax Number 920-832-4783 **711 Wisconsin Relay**

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Dan Gabrielson	County Board Vice Chair

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Dan Rettler	Vice Chair
Dustin Koury	Member
Rick Lautenschlager	Member
Sarah Weinberg	Member

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Kaitlin Bricco	Horticulture Assistant
Miranda Dawson	FoodWise Nutrition Educator*
Christi Gabriliska	FoodWise Nutrition Coordinator*
Katie Gellings	Human Development & Relationships Educator
Vicki Handschke	Office Assistant
Kevin Jarek	Crops, Soils Educator
Mia Ljung	Community Development Educator
Ina Montgomery	Program Assistant
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Alicia Schroeder-Haag	4-H Program Educator
Chris Viau	Area Extension Director*
MaryBeth Wohlrahe	Positive Youth Development Educator
Becky Zogman	Communication Specialist

*Serves Calumet, Outagamie, Waupaca and Winnebago Counties

**Serves Oconto, Outagamie, Shawano & Winnebago Counties