



**Outagamie County Extension**  
 Attn: Educational Travel Experience  
 3365 W. Brewster Street  
 Appleton, WI 54914  
 920-832-5122  
 www.outagamie.extension.wisc.edu



## **4-H MAIN LEADER RECOMMENDATION FORM**

**4-H Main Leader (other than parent):**

The 4-H member listed below is applying for a scholarship to participate in a 4-H educational travel opportunity or award. Your evaluation is an essential part of this member's application. Please complete the form and send DIRECTLY to the address above by:

**October 1** for Space Camp, American Spirit, Citizenship Washington Focus or National 4-H Conference  
**February 1** for Explore WI, Summer Academy, National 4-H Congress, Key Award or Advanced Space Camp

**DO NOT** give completed form back to the member.

If you have any questions, please contact Alicia at (920) 832-5122 or [alicia.schroederhaag@wisc.edu](mailto:alicia.schroederhaag@wisc.edu)

Recommendation form for (name of applicant):

Name of person completing recommendation form:

Trip member is applying for scholarship to attend:

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Accuracy of Application: (Member honestly and accurately completed application). ***Please check one of the boxes or the member will not receive any points for this section.***

Excellent     Good     Satisfactory     Not Satisfactory

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Based upon participation, is this member a good candidate for the scholarship to attend the trip? ***Please check one of the boxes or the member will not receive any points for this section. No need to write a recommendation letter, just check yes or no.***

Yes     No    If no, why not?

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Date: \_\_\_\_\_ 4-H Main Leader Signature: \_\_\_\_\_

*Thank you!*

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