## 2025 SCHOLARSHIP REQUIREMENTS FOR \*OUTAGAMIE HOME AND COMMUNITY EDUCATION SCHOLARSHIP

- 1. The Outagamie Extension of, Home and Community Education awards one \$750 scholarships annually. The scholarship is available to a student who is completing their senior year of high school or student continuing education on a full-time basis at either a college or technical school. The candidate for the scholarship must be the son/daughter, grandson/granddaughter, or niece/nephew of an active member of the Outagamie County Association of Home and Community Education or must be a current Outagamie County 4-H member. Residents of Outagamie County, and Wisconsin will be given first preference. The scholarship is awarded once per individual.
- 2. The scholarship is to be used for any accredited course in any college, university, or accredited course at a technical college. This scholarship will be based on academics, financial needs, citizenship, and leadership qualities.
- 3. Students who have averaged grades of "B" or above, who possess qualities for satisfactory advanced studies, and who meet the above qualifications may apply. Please include a transcript of your last semester's study.
- 4. The application, accompanied by a 100 or more-word essay entitled, "How will my education benefit me personally and how would I be making a difference in the community?" should be received by March 1, 2025, at the Extension Outagamie County, ATTN: HCE Scholarship, 3365 West Brewster Street, Appleton, WI 54914 (Not postmarked by March 1. There is a drop box at the Extension office for those who cannot mail it in time to meet the deadline.) Office Hours are M-F, 8am-4pm
- 5. Two written letters of recommendation are required. At least one of the letters must be from the high school principal, a teacher/advisor, or counselor. The other letter is not limited to teachers or school related; it can be from a coach, mentor, 4-H leader, etc. The letters of recommendation must be included with the application form in a sealed envelope that has been initialized on the seal of the envelope.
- 6. The treasurer of the Outagamie County HCE will pay \$750 to the recipient at the end of the fall semester following the scholarship awarded in May upon receipt of an official semester grade transcript. It is the responsibility of the recipient to submit the official semester grade transcript to the Human Development & Relationships Educator, Outagamie County Extension, 3365 W. Brewster St., Appleton, WI 54914.
- 7. If the applicant does not follow through with their plans for school, the scholarship will be awarded to the alternate. If the alternate does not qualify, the applicant next in line will be chosen.
- 8. The award of the scholarship will be announced at the Outagamie Extension Association of Home and Community Education Recognition Banquet, which is usually held in spring. The winner will be invited to attend this banquet to receive the scholarship.

9.	Scholarship evaluation:	
	1. Scholarship Letter	20 points
	2. Grade Transcript	20 points
	3. Leadership Quality	20 points
	4. Recommendation Letters (2)	15 points
	5. Community Outreach	10 points
	6. Personality Traits	10 points
	7. Financial Needs	5 points

Check Off List

- \_\_\_\_ Scholarship Essay (signed)
- \_\_\_\_ Grade transcript
- \_\_\_\_ 2 Letters of recommendation
- \_\_\_\_ Application form

## LETTER OF RECOMMENDATION

Extension Outagamie County, ATTN: HCE Scholarship, 3365 West Brewster Street, Please return to: Appleton, WI 54914 by March 1, 2025.

Recommendation blank for:

Middle

How do you know this applicant?

What contact have you had with the applicant?

What is the financial need of this applicant?

Comments regarding work habits, scholastic ability, health, emotional stability, character, personality, initiative and perseverance, etc. Please attach a typed sheet.

Signed:

Job Title:

Date:

(Place letter of recommendation in a sealed envelope and initialize the seal on the envelope.)

## LETTER OF RECOMMENDATION

## 2025 HCE Scholarship

Please return to: Extension Outagamie County, ATTN: HCE Scholarship, 3365 West Brewster Street, Appleton, WI 54914 by March 1, 2025.

Recommendation blank for: \_\_\_\_\_\_\_Last

First

Middle

How do you know this applicant?

What contact have you had with the applicant?

What is the financial need of this applicant?

Comments regarding work habits, scholastic ability, health, emotional stability, character, personality, initiative, and perseverance, etc. Please attach a typed sheet.

Signed:\_\_\_\_\_

Job Title:\_\_\_\_\_

Date:\_\_\_\_\_

(Place the letter of recommendation in a sealed envelope and initialize the seal on the envelope.)

# OUTAGAMIE EXTENSION ASSOCIATION OF HOME AND COMMUNITY EDUCATION SCHOLARSHIP

Che	eck one: _	HCE members' son/daughter, niece/nephew, or grandchild. Name of HCE member HCE Club name			
	-	Current 4-H member Club Graduated from 4-H and was a member of # of years	club.		
Che		High school senior. Continuing college student			
Mai	l the compl	lete scholarship packet to: Extension Outagamie County, ATTN: HCE SCHOLA 3365 West Brewster Street, Appleton, WI 54914 by March 1, 2025.	ARSHIP,		
1.	Name		_		
	Home address				
	School add	nber dress rth	- - -		
2.	Father's na	ame	_		
	Father's oc	ccupation	_		
	Mother's name				
	Mother's occupation				
	Number of	f brothers and sisters supported by parents.	_		
	Number in	n college Number in technical school			
		s concerning your financial need	_		
			_		
			_		

3a.	High school attended.				
	Date graduated/graduating				
	If a high school senior, time and date of	f awards or scholarship day			
	School, you plan to attend.				
Con	ntinuing college students, complete 3b.				
3b.	College attending				
	Anticipated date of college graduation				
	Do you plan to continue in the same program next year?				
	In what area?				
4.	What are your plans for future financing				
5.	Have you applied for or received other	scholarships?			
6.	Work experience:				
	Employer	Type of Work	Years		

# 7. Volunteer experience:

<u>Organization</u>	Type of Work	Years		
What extracurricular activities are you or have you been involved in?				
Club, Organization or Activities	Responsibilities or Awards	Years		

(If the space allotted for questions 7 & 8 is inadequate, attach an additional sheet).

9. <u>Essay</u>: Write an essay of 100 or more words entitled: **"How will my education benefit me personally and how would I be making a difference in the community?"** and attach it to this application form. (This should be on a separate sheet and signed by the applicant.)