



Outagamie County 4-H Member Activity Record 20____ - 20____

Name _____ Grade _____

Club _____ Years in 4-H including this year _____

Number of meetings held by my club this year _____ Number of meetings I attended _____

*List only activities participated in by **YOU** this year. Examples: community service, demonstration, recreation, Sunflower & Pumpkin Contest, educational experiences, camp, Family Learning Day, Dairy Bar, Action Center Stage, etc. You are highly encouraged to add picture pages with captions to document your activities.*

Please list offices held, committee participation, educational experiences attended, etc.

Member's Signature

Main Leader's Signature