## **Outagamie County 4-H**

## **Member Activity Record**

20\_\_\_\_- 20\_\_\_\_\_



Name	Grade
Club	Years in 4-H including this year
Number of meetings held by my club this year	Number of meetings I attended
Sunflower & Pumpkin Contest, educational experience	ear. Examples: community service, demonstration, recreation, ces, camp, Family Learning Day, Dairy Bar, Action Center Stage, etc. ure pages with captions to document your activities.

Please list offices held, committee participation, educational experiences attended, etc.