

CPF- Outagamie County 4-H Graduating Scholarship

The CPF-Outagamie County 4-H Graduating Scholarship Committee can award scholarships up to \$4000.00 per year, or more if funding is available. This Scholarship is supported through private funding and matched by the Outagamie County 4-H Adult Leaders Association. This scholarship will be awarded to 4-H members, who plan to further their education as a full-time student pursuing either a bachelor's, associate, or another certified and accredited program.

Eligibility:

1. Must be a current Outagamie County 4-H Member in Good Standing, having participated at the club and county levels or more.
2. The applicant must be a current 4-H member in their last year of high school or their first year of post-secondary schooling if they remained in 4-H during that first year.
3. Applicant must have been a member for a minimum of 4 years with an accredited 4-H program and must be a current member of an Outagamie Community 4-H Club.
4. Must have a minimum high school grade point average of 2.5 on a 4.0 scale.
5. The applicant can only receive this award once.

Guidelines:

1. Completed application, a copy of your high school transcript, and letters of recommendation must be received at the Outagamie County 4-H Extension Office by no later than 1:00 p.m. March 3. Date change. Applications received after March 3 either in person, via the federal mail, or email will not be eligible for consideration. Consider not waiting until the due date.
Please give your leaders enough time to compose the letters of recommendation and your guidance office for the transcript.
2. Completed applications, letters and transcript should be sent together to: Extension Outagamie County, ATTN: Amy Beck, 4-H, 3365 W. Brewster Street, Appleton, WI 54914 OR email completed application, transcript and letters to: amy.beck@outagamie.org Please note: CPF-4-H Scholarship.
3. Scholarship applications will be reviewed by individuals currently involved or alumni of a 4-H program outside Outagamie County. The application must receive a minimum of a 72 average score from the evaluators to be considered for this award.
4. Scholarship winner/s will be presented on Sunday of the Outagamie County Fair, Action Center Stage, at 3:30. Please make plans to attend. A letter will notify all applicants prior to the fair of their results. It is up to the recipient to announce their results prior to the presentation at the Fair.
5. A member can only receive the CPF Outagamie County 4-H Graduating Scholarship once.
6. In the event the awarded member does not follow through with his/her plans under the guidelines, the scholarship award will not be issued.
7. Recipients must successfully complete their first semester from their post-secondary school, achieving a 2.5 GPA or higher. It will be the recipient's responsibility to submit their first semester grade transcript to the address listed in point 2 of these guidelines. Once received and confirmed, a check in the amount designated to that recipient will be issued and mailed to the address in the original application. Please inform us of address changes.

Application Requirements:

1. Complete personal information on the application.
2. Answer the following six questions below, and your personal information on the application form. Attach additional sheet/s if necessary (use a 12pt. font and have a one-inch margin on all sides).
 - a. List your 4-H projects and number of years involved with each project.
 - b. List 4-H Community Service projects you were involved in. Also, list the year/s and the approximate number of hours volunteered for each project served. Total all hours, please!
 - c. List type of 4-H Leadership involvement and the year/s (officer, youth leaders, committee, etc.) at the club, county, district, state, national, and international levels.
 - d. List 4-H activities and years, you were involved at the club, county, district, state, national, and international levels.
 - e. How have you benefited from the 4-H program and what skills have you learned? (maximum 150-word essay)
 - f. How do you think your 4-H experience will benefit your further education and beyond? (maximum 150-word essay)
3. Include One (1) Letter of Recommendation from your Main Leader (non-relative) or Registered Adult Project Leader.
4. Include One (1) Letter of Recommendation from another Adult that supervised a program you volunteered with. (4-H or non-4-H activity)
5. Quality of presentation (grammar, spelling, neatness) will be taken into consideration.
6. Must include a copy of your High School transcript.

Please note the following:

This is the CPF-Outagamie County 4-H Graduating Scholarship. The application, and letters of recommendation need to follow the requirements of this scholarship.

Any questions concerning the CPF-Outagamie County 4-H Graduating Scholarship can be emailed to: s.vanderzanden44@gmail.com

Thank you for your consideration and Best Wishes!

01/2015 05/2015
01/2016 05/2016
01/2017 05/2017
01/2018 06/2018
01/2019 05/2019
01/2020 05/2020
01/2021 06/2021
01/2022 05/2022
01/2023 04/2023
01/2024 04.2024
01/2025

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Name: _____ High School: _____

Address: _____ High School GPA: _____

City/Zip: _____ Post-Secondary School: _____

Email Address: _____ Major Interest: _____

Best Contact Phone Number: _____

Years in Outagamie County 4-H: _____ Currently in High School: Yes or No

Complete personal information above.

Answer the following six questions below, and your personal information on the application form.

Attach additional sheet/s if necessary (use a 12pt. font and have a one-inch margin on all sides.

Handwritten applications are acceptable however, must be neat and legible):

- a. List your 4-H projects and number of years involved with each project.
 - b. List 4-H Community Service projects you were involved in. Also, list the year/s and the approximate number of hours volunteered for each project served. Total all hours.
 - c. List type of 4-H Leadership involvement and the year/s (officer, youth leaders, committee, etc.) at the club, county, district, state, national, and international levels.
 - d. List 4-H activities and years, you were involved at the club, county, district, state, national, and international levels.
 - e. How have you benefited from the 4-H program and what skills have you learned? (maximum 150-word essay)
 - f. How do you think your 4-H experience will benefit your further education and beyond? (maximum 150-word essay)
7. Include One (1) Letter of Recommendation from your Main Leader (non-relative) or Registered Adult Project Leader.
 8. Include One (1) Letter of Recommendation from another Adult that supervised a program you volunteered with. (4-H or non-4-H activity)
 9. Quality of presentation (grammar, spelling, neatness) will be taken into consideration.
 10. Must include a copy of your High School transcript or post-secondary first semester transcript if already attending.

Please review the eligibility, guidelines, application, and requirements before sending your completed application, recommendations and transcript to the Extension office, NO LATER than 1:00 p.m. on March 3. Late entries will not be accepted!

Any questions or concerns must be emailed to: s.vanderzanden44@gmail.com

Thank you and best wishes!!