

## CPF- Outagamie County 4-H Graduating Scholarship

The CPF-Outagamie County 4-H Graduating Scholarship Committee is offering Scholarships. The scholarships will be awarded to 4-H members, who plan to further their education as a full-time student pursuing either a bachelor's degree, associate degree, or another certified and accredited program. This Scholarship is supported through private funding and matched by the Outagamie County 4-H Leaders Association.

### Eligibility:

1. Must be a current Outagamie County 4-H Member in Good Standing, having participated at the club and county levels or more.
2. The applicant must be a current 4-H member in their last year of high school or their first year of post-secondary schooling if they remained in 4-H during that first year of post-secondary school.
3. Applicant must have been a member for a minimum of 4 years with an accredited 4-H program and must be a current member of an Outagamie Community 4-H Club.
4. Must have a minimum high school grade point average of 2.5 on a 4.0 scale.
5. The applicant can only receive this award once.

### Guidelines:

1. Completed application, a copy of your high school transcript, and letters of recommendation must be received at the Outagamie County 4-H Extension Office no later than 1:00 p.m. **March 2.** Note date change. Applications received after said date, either in person, via the federal mail, or email will not be eligible for consideration. Please consider not waiting until the due date!  
Please give your leaders enough time to compose the letters of recommendation and your guidance office for the copied transcript.
2. Completed applications, letters and transcript should be sent together to: Outagamie County UW-Extension, ATTN: Amy Beck, 4-H, 3365 W. Brewster Street, Appleton, WI 54914 OR email completed application, transcript and letters; all in one email to: [Amy.Beck@wisc.edu](mailto:Amy.Beck@wisc.edu). Please note: CPF-4-H Scholarship.
3. Scholarship applications will be reviewed by individuals currently involved or alumni of a 4-H program outside Outagamie County. The application must receive a minimum of a 72 average score from the evaluators to be considered for this award.
4. Scholarship winner/s will be presented on Sunday of the Outagamie County Fair, Action Center Stage, at 3:30. Please make plans to attend. A letter will notify all applicants prior to the fair of their results. It is up to the recipient to announce their results to others, such as schools, prior to the presentation at the Fair.
5. A member can only receive the CPF Outagamie County 4-H Graduating Scholarship once.
6. In the event the awarded member does not follow through with his/her plans under the guidelines, the scholarship award will not be issued.
7. Recipients must successfully complete their first semester from their post-secondary school, achieving a 2.5 GPA or higher. It will be the recipient's responsibility to submit their first semester grade transcript to the address listed in point 2 of these guidelines. Once received and confirmed, a check in the amount designated to that recipient will be issued and mailed to the address in the original application. Please inform us of address changes.

**Application Requirements:**

1. Complete personal information on the application.
2. Answer the following six questions below, and your personal information on the application form. Attach additional sheet/s if necessary (use a 12pt. font and have a one-inch margin on all sides).
  - a. List your 4-H projects and number of years involved with each project.
  - b. List 4-H Community Service projects you were involved in. Also, list the year/s and the approximate number of hours volunteered for each project served. Total hours, please!
  - c. List type of 4-H Leadership involvement and the year/s (officer, youth leaders, committee, etc.) at the club, county, district, state, national, and international levels.
  - d. List 4-H activities and years, you were involved at the club, county, district, state, national, and international levels.
  - e. How have you benefited from the 4-H program and what skills have you learned? (maximum 150-word essay)
  - f. How do you think your 4-H experience will benefit your further education and beyond? (maximum 150-word essay)
3. Include One (1) Letter of Recommendation from your Main Leader (non-relative) or Registered Adult Project Leader.
4. Include One (1) Letter of Recommendation from another Adult that supervised a program you volunteered with. (4-H or non-4-H activity)
5. Quality of presentation (grammar, spelling, neatness) will be taken into consideration.
6. Must include a copy of your High School transcript.

Please note the following:

This is the CPF-Outagamie County 4-H Graduating Scholarship. The application, and letters of recommendation need to follow the requirements of this scholarship.

Any questions concerning the CPF-Outagamie County 4-H Graduating Scholarship can be emailed to: [s.vanderzanden44@gmail.com](mailto:s.vanderzanden44@gmail.com)

Thank you for your consideration and Best Wishes!

2015	01/2019, 05/2019	01/2023, 04/2023
01/2016, 05/2016	01/2020, 05/2020	01/2024, 04/2024
01/2017, 05/2017	01/2021, 06/2021	01/2025, 04/2025
01/2018, 06/2018	01/2022, 05/2022	01/2026

## CPF- Outagamie County 4-H Graduating Scholarship

Name: \_\_\_\_\_ High School: \_\_\_\_\_

Address: \_\_\_\_\_ High School GPA: \_\_\_\_\_

City/Zip: \_\_\_\_\_ Post-Secondary School: \_\_\_\_\_

Email Address: \_\_\_\_\_ Major Interest: \_\_\_\_\_

Best Contact Phone Number: \_\_\_\_\_

Years in Outagamie County 4-H: \_\_\_\_\_ Currently in High School: Yes or No

Complete personal information above.

Answer the following six questions below, and your personal information on the application form.

Attach additional sheet/s if necessary (use a 12pt.font and have a one-inch margin on all sides.

Handwritten applications are acceptable however, must be neat and legible):

- a. List your 4-H projects and number of years involved with each project.
  - b. List 4-H Community Service projects you were involved in. Also, list the year/s and the approximate number of hours volunteered for each project served. Total all hours.
  - c. List type of 4-H Leadership involvement and the year/s (officer, youth leaders, committee, etc.) at the club, county, district, state, national, and international levels.
  - d. List 4-H activities and years, you were involved at the club, county, district, state, national, and international levels.
  - e. How have you benefited from the 4-H program and what skills have you learned? (maximum 150-word essay)
  - f. How do you think your 4-H experience will benefit your further education and beyond? (maximum 150-word essay)
7. Include One (1) Letter of Recommendation from your Main Leader (non-relative) or Registered Adult Project Leader.
  8. Include One (1) Letter of Recommendation from another Adult that supervised a program you volunteered with. (4-H or non-4-H activity)
  9. Quality of presentation (grammar, spelling, neatness) will be taken into consideration.
  10. Must include a copy of your High School transcript or post-secondary first semester transcript if already attending.

**Please review the eligibility, guidelines, application, and requirements before sending your completed application, recommendations and transcript to the UW-Extension, NO LATER than 1:00 p.m. on March 2. Late entries will not be accepted!**

Any questions or concerns must be emailed to: [s.vanderzanden44@gmail.com](mailto:s.vanderzanden44@gmail.com)

Thank you and best wishes!!